

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

John H. Hill and Gordon L. Llewellyn

3. ADDRESS OF OPERATOR Suite 140 Campbell Centre
8350 N. Central Expressway Dallas, Tx 75206

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 925' FNL, 1005' FWL Sec 8

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

JAN 10 1980

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE
SF-078384

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Newsom B

9. WELL NO.
17

10. FIELD OR WILDCAT NAME

Ballard Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NW/4 Sec. 8 T-26N R-8W nmpm

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6268' GL, 6278' KB

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 11" hole @ 1:30 PM 12-17-79, drilled to 222', ran 5 jts used 7 5/8" 29.7# N-80 LT&C casing, set @ 218' KB. Cemented w/140 sks Class B, 1/4# flocele/sk and 3% CaCl. PD @ 8:35 PM 12-17-79, cement circulated. WOC 12 hrs, tested casing & BOP to 1000# for 15 min, held OK.

Drilled 6 3/4" hole to 2300', ran IES, GR-Density, and Neutron logs. Ran new 2 7/8" EUE 6.5# J-55 casing, set @ 2299', cemented w/125 sks 65-35 posmix, 12% gel, 6 1/4# gilsonite/sk and 125 sks 50-50 posmix, 6 1/4# gilsonite and 6# salt/sk. PD @ 8:30 PM 12-20-79. Approximate top of cement 800'. WOC.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John H. Hill TITLE Superintendent DATE 1-7-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

JAN 14 '80

FARMINGTON DISTRICT

BY _____