

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

97 JUN 23 PM 2:50

5. Lease Designation and Serial No.

NMNM 029144

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5424

4. Location of Well (Footage, Sec., T. R. M. or Survey Description)

315' FNL & 720' FWL
D 9 Sec. 9, T-27N, R-8W

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Federal No. 21

9. API Well No.

30-045-24183

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Repon
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracrunng
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Repon results of multiple completion on WdI Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to recomplete this well to the Basin Fruitland Coal Pool and then to downhole commingle with the Chacra as follows:

1. Set RBP @ 2895 over the Chacra completion.
2. Perforate Fruitland coal at 2788'-2804' and 2834'-2868' w/27 holes (1 shot every other foot).
3. Slickwater fracture perforations.
4. Pending approval to downhole commingle, retrieve RBP @ 2895' and commingle with the Chacra

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Non-standard drilling location approved by Administrative Order NSL-1141

OIL CON. DIV.
DIST. 3

Since this will be the first Fruitland Coal completion in the W/2 of Sec. 9, an application requesting an unorthodox producing location (i.e. not a NE/4 or SW/4 location) for the Fruitland Coal has been filed with the OCD

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Jerry W. Hoover
Sr. Conservation Coordinator

Date 6/19/97

(This space for Federal or State office use)

Approved by /s/ Duane W. Spencer

Title

Date JUL - 1 1997

Conditions of approval if any:

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd. Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088
Santa Fe, NM 87504-2088

Hold C-104 For
DQ + NSL @

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

070 FARMINGTON, NM

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|---|-------------------------------------|
| API Number 30-045-24183 | 2 Pool Code 71629 | 3 Pool Name Basin Fruitland Coal |
| 4 Property Code 003170 | 5 Property Name Federal | 6 Well Number 21 |
| 7 OGRID No. 005073 | 8 Operator Name Conoco Inc., 10 Desta Drive, Ste. 100W, Midland, TX 79705-4500 | 9 Elevation 6727' GR |

10 Surface Location

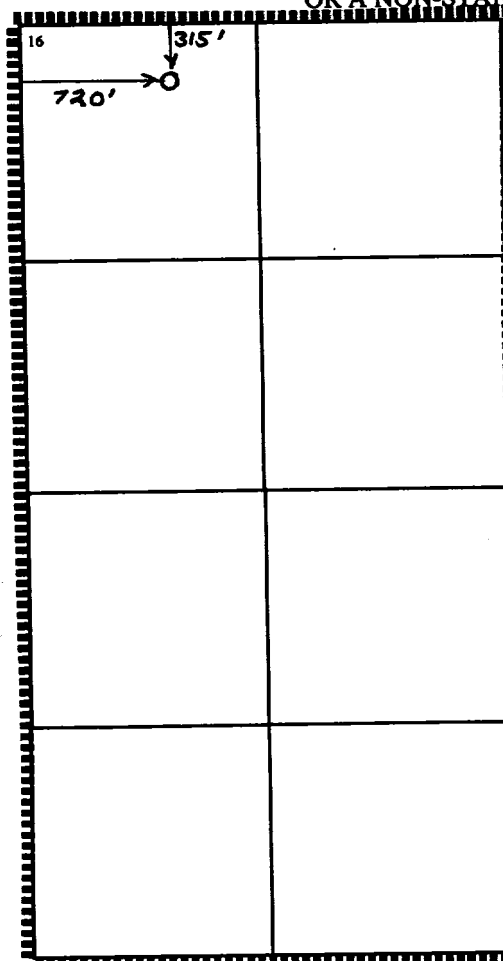
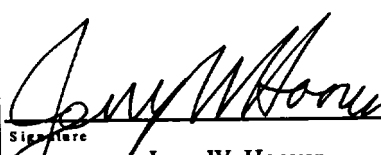
| | | | | | | | | | |
|--------------------|--------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no. D | Section 9 | Township 27N | Range 8W | Lot Idn | Feet from the 315 | North/South line North | Feet from the 720 | East/West line West | County San Juan |
|--------------------|--------------|-----------------|-------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

11 Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|-----------------------------|--------------------|-----------------------|---|
| 12 Dedicated Acres W/320 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. Administrative Order NSL-1141 |
|-----------------------------|--------------------|-----------------------|---|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|--|--|--|--|--|
|  | | | | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p> Signature Jerry W. Hoover Printed Name Sr. Conservation Coordinator Title 6/19/97 Date</p> <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyor: Certificate Number</p> |
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