District I PO Box 1964, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

PO Drawer DD, Artesia, NM \$8211-6719

| etrict III 106 Ric Brazos | Rd., Astoc, | NM 87410 | | Santa F | O B | ox 2088 M 8750 | 4-2088 | | | _ | 5 Copies | | |
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| strict [V) Box 2008, Sa | inta Fe. NM | 87504-20 88 | | | | | | | | | AMENDED REPORT | | |
| | RI | EQUEST | | | | AND AL | JTHORI | ZATI | ON TO TR | ANSPO | RT | | |
| | | | Operator name and Address | | | | | 1 | OGRID Number | | | | |
| | | | SOCIATES, INC. r, suite 1400 | | | | | | | | | | |
| DENVI | 80202 | | 1400 | | | CH - effective 10/1/95 | | | | | | | |
| 'API Number 'Po | | | | | | | A Name | | | | ¹ Pool Code | | |
| 30 - 0 45 - | | | WAW Fruitland Sand F | | | | | | | 87190 | | | |
| Pr | operty Code | | Property Name | | | | | | * Well Number | | | | |
| | 758 | | Ross Federal 4-16-13 | | | | | | | 0 | 02 | | |
| | . ¹⁰ Surface Loca | | | | | | North/So | | Feet from the | East/West | Ene County | | |
| Ul or lot no. | Section O/ | Township | 1 1 | Lot.Ida NWSE | 1 | 520 | south | | | | San Juan | | |
| J 11 1 | 04 | 26N | 13W | IAMOE | 320 | South | | 1520 | east | San Juan | | | |
| UL or lot so. | Bottom | Township | | Lot Ida | Foet | from the | North/So | wth line | Feet from the | East/West & | ac County | | |
| | | • | | | | | | | | | | | |
| 11 Lee Code | 13 Produci | ng Method (| Code '' Gas C | Connection De | 4 | 16 C-129 Per | mit Number | | * C-129 Effective | Date | 17 C-129 Expiration Date | | |
| F | <u> </u> | | | | | · | | | | | | | |
| | nd Gas | | | | | 10 m | - I | 11 O/G | r | I BOD III e | TO I coules | | |
| "Transpo OGRID | | " Transporter Name and Address | | | | n P | OD | 0/G | ²² POD ULSTR Location and Description | | | | |
| 007057 | | El Paso Natural Gas Co. | | | | 38/ | 2449 | G | | | | | |
| | P | P. O. Box 4990 Farmington, NM 87499 | | | | | | | | | | | |
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| IV. Proc | luced W | ater | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | · | | | | - UU | s Gold, Div | | |
| 24 | POD | - \(\hat{\chi}\) | | | _ | " POD | ULSTR Loc | tion and | Description | _ | টাটা. য | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 345 | | | | | ···· | | | | <u> </u> | | | |
| | Comple | etion Da | Ita " Ready D |) | | " TD | ····· | r | " PBTD | | 1º Perforations | | |
| Spec Dan | | | Kessy Date | | | | 1 | | | | | | |
| ™ Hole Size | | se l | 11 Casing & Tul | | oing Size | | | Depth : | iet | | ** Sacks Cement | | |
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| | ll Test I | Data | | | | | | | | | | | |
| Date New Oil " Choke Size | | [™] G | M Gas Delivery Date | | | ale | " Test Length | | N Thg. Pressure | | H Cag. Pressure | | |
| | | | | | | | | | | | <u> </u> | | |
| | Choke Size | | " OU | | 4 Water | | d Gad | | _ | AOF | ** Test Method | | |
| " I hereby o | ertify that the | c rules of the | Oil Conservation | Division have | bern co | mplied | 1 | | <u> </u> | | | | |
| with and the | it the informa | tion given sh | ove is true and co | emplete to the I | est of n | ру | (| DIL C | ONSERVA | TION I | OIVISION | | |
| Signature: | | | | | | | Approved by: | | | | | | |
| Printed name: | | | | | | | SUPERVISOR DISTRICT #3 | | | | | | |
| J. KEITH EDWARDS Title: PRESIDENT | | | | | | | Approval Date: SEP 2 1 1995 | | | | | | |
| Date: | 8/95 | | 303/298 | 00 | <u> </u> | | SEP 6 | § 1 1990 |) | | | | |
| وا وزيانه ا | | | in the OCRID i | | | | perator | | | | | | |
| ((| INLA | ~ Me | rnion | | | | g Merri | on | Presi | dent | 9/12/95 | | |
| МЕ | | ús Operator OIL & G | Signature AS CORPOR | ATION | (014 | | Maled Name | | | 11 | tle Date | | |