Form 3160-5 (June 1990)

. . **. )** -

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

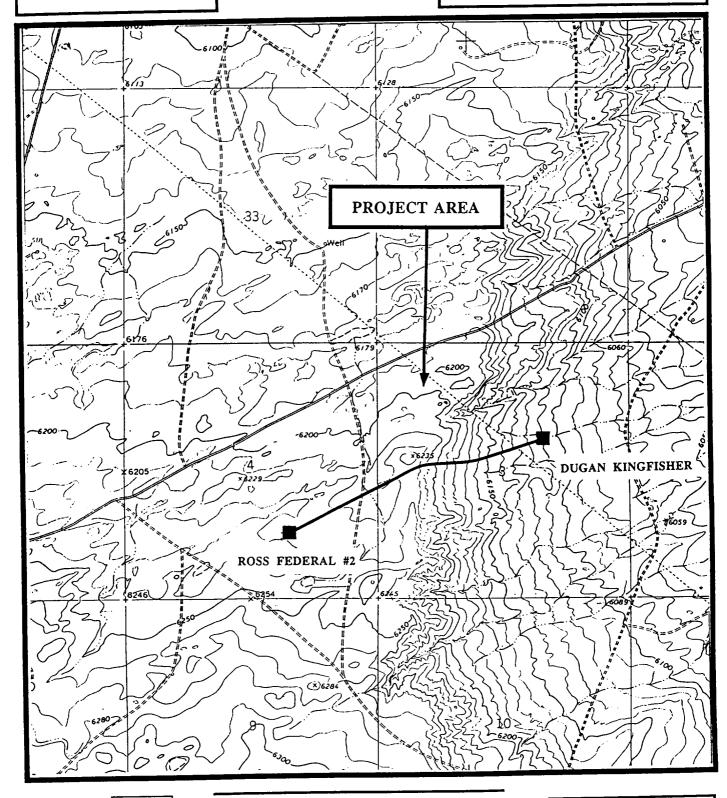
FORM APPROVED Budget Bureau No. 1004-0135				
Lease Decignation and Serial No.				

		p			
5.	Lease	Designati	on and	Scrial	

Conditions of approval, if any:					
Approved by	Tide	Date			
(This space for Federal or State office use)	16.11				
Signed Sture Signed	Title Agent	Date May 4, 1998			
	in accordance with the Navajo Nation lit C, of the Environmental Assessment.	Right-of-way Permit and RECEIVED 88.11AY - 7 AN 8: 31			
The intent is to lay a 2-inch poly-pipe from the Ross Federal #2 to the Dugan Kingfish #1, and an El Paso Natural Gas Company lateral located in the NE 1/4 of Section 3, T26N, R13W. The length of the pipeline would be approximately 5,350-feet. The pipeline will be buried a minimum depth of 48-inches. The normal operating pressure for this pipeline would be 100 PSI. The pipeline will have a certified air pressure test prior to loading with natural gas. The pipeline will be directionally drilled below the NAPI irrigation canal. The					
(Note: Report results of multiple completion on Well Completion or Recompletion or Recompletion or Recompletion or Recompletion or Recompletion or Recompletion Report and Log form.)  13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*					
Final Abandonment Notice	Casing Repair Altering Casing Other Pipeline	Water Shut-Off Conversion to Injection Dispose Water			
Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing			
X Notice of Intent	Abandonment	Change of Plans			
TYPE OF SUBMISSION	TYPE OF ACTION				
12 CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPOR				
1520' FSL & 1520' FEL, Section	DIST. 3 n 4, T26N, R13W, NMPM Unit #1	San Juan County, NM			
7415 East Main, Farmington, I 4. Location of Well (Footage, Sec., T., R., M., or Survey D	NM 87402 (505) 327-6231 escription) 0111 CON. D	10. Field and Pool, or Exploratory Area  WWW Fruitland Sand, PC  11. County or Parish, State			
J.K. Edwards Associates c/o I  3. Address and Telephone No.	Nelson Consulting, Indill OCT 5 1998	30-045-24307			
Oil KX Gas Other  2. Name of Operator	DECEIVE	Ross Federal # 2			
SUBMIT  1. Type of Well	IN TRIPLICATE	3			
		Navajo Nation 7. If Unitror CA, Agreement Designation			
SUNDRY NOTICES  Do not use this form for proposals to dr  Use "APPLICATION FO	6. If Indian, Allottee or Tribe Name				
		NM 11//3			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

USGS 7.5 MINUTE TOPOGRAPHIC SURVEY MAP HUGH LAKE QUADRANGLE SAN JUAN COUNTY NEW MEXICO



OUAD LOCATION

\*
NEW
MEXICO

NELSON CONSULTANTS ROSS FEDERAL #2 T26N, R13W, S3,4

FIGURE 2 PROJECT AREA MAP