| CONDITIONS OF APPROVAL, IF ANY: | | UCT | | |
|--|---|--|---|--|
| (This space | for Federal or State offic | e use) | and Transport | |
| 18. I hereby certify that the foregoing is true and correspond to the supplier of the supplier | ect ation and Devel Superintender | opment OC | T 1 7 1980 | |
| Subsurface Safety Valve: Manu. and Type | | s | et @ Ft. | |
| Total depth, 6¼" hole, drilled Ran 76 joints (2353') of used Set and cemented at 2353'. Cemented with 400 sacks, Ideal or 3% Perlite. Tailed in with Bump Omega Latch-down type plu pressure. Omega plug latched | 2 7/8", 6.5#, Class B, 50/5 150 sacks, Ide ug with 3000 PS | 50 Pozmix, 6% ge eal Class B ceme 51, 3:00 P.M., 7 | l, plus ½cu/ft. nt. /5/80, released | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERAT including estimated date of starting any propose measured and true vertical depths for all markers | ed work. If well is dire | ectionally drilled, gi ve s | nd give pertinent dates, ubsurface locations and | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT SHACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) | RECEIVOCT 25 U. S. GEOLOG | 1080 NOTE: Report results of Charles on Farm | multiple completion or zone | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NAT REPORT, OR OTHER DATA | URE OF NOTICE, | 15. ELEVATIONS (SHO | W DF KOB, AND WD) | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEAR below.) AT SURFACE: 1045' FSL & 1215' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | RLY. See space 17 | AREA Sec. 20 T26N 12. COUNTY OR PARIS San Juan 14. API NO. | R8W H 13. STATE New Mexico | |
| 1. oil gas Well other 2. NAME OF OPERATOR Supron Energy Corp. c/o John H. Hill, et al. 3. ADDRESS OF OPERATOR Kysar Building, Suite 020 300 W. Arrington, Farmington, New Mexico 87401 | | Newsom 9. WELL NO. #10R 10. FIELD OR WILDCAT NAME Ballard Pictured Cliffs 11. SEC., T., R., M., OR BLK. AND SURVEY OR | | |
| | | | | |
| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | | SF - 078433 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| UNITED STATES | | 5. LEASE | | |