ttn:

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	N/A
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	N/A
1	8. FARM OR LEASE NAME
1. oil 33S X other	Newsom 9. WELL NO.
2. NAME OF OPERATOR Supron Energy Corporation	#24
Lura Wallis c/o John H. Hill et al	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR Ste. 020, Kyser Bldg.	Blanco - Mesa Verde Salland PC
300 West Arrington, Farmington, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	AREA
below.)	Sec. 4 T26N_R8W
AT SURFACE 1830' FSL & 830' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 52001	San Juan New Mexico
	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	6886' GR
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE  REPAIR WELL	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9-330.)
MULTIPLE COMPLIETE	onange on Form 3-330.)
CHANGE ZONES	
ABANDON*	
(other) Well name change	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  The name of the Newson #24 has been changed to Newson #84.	
The name of the Newsom #24 has been changed to Newsom "A" #24. This well will be a Pictured Cliffs completion at a total depth	
of 3200.	
01 3200 •	The state of the s
	7-00 D
RECEIVED	
	A CONTRACTOR OF THE CONTRACTOR
MOV = 1980	NOV 13 1980
	NOVE COM.
U. S. GEOLOGICAL SURVEY	DIST. 3
U. S. GEOLDERON, N. M.	Distr
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct Agent/Const	ıltant
X ROAD XXXXXXIII for Supron Energy 3 Nov 80	
SIGNED CORPORATION DATE S NOV 80	

NMOCC

\_\_ DATE \_

\*See Instructions on Reverse Side

(This space for Federal or State office use)

\_ TITLE \_