UNITED STATES

DEPARTMENT OF THE INTERIOR	5. LEASE SF - 078430	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME N/A	
1. oil gas ga	8. FARM OR LEASE NAME Newsom "A"	
well well other 2. NAME OF OPERATOR	9. WELL NO. 24	
Supron Energy Corp. % John H. Hill, et al	10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR Suite 020, Kysar Building 300 W. Arrington, Farmington, New Mexico 87401	Ballard Pictured Cliffs 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4 T26N R8W	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		
below.) AT SURFACE: 1830' FSL & 830' FEL (NW SE)	Sec. 4 T26N R8	
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	San Juan	New Mexico
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW	DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: \(\begin{align*} \text{V} \\ \text{X} \end{align*}	N N	
RACTURE TREAT	No.	
HOOT OR ACIDIZE	(NOTE: Report results of mi	ultinla accordation and
PULL OF ALTER CASING	change on Form 9-	330.)
CHANGE ZONES		
BBANDON* ☐ ☐ ← ☐		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent	rectionally drilled, give sub t to this work.)*	surface locations and
 Total depth, 7 7/8" hole, drilled to 3180'. Ran 105 joints (3166.71') of new 2 7/8", 6.4 		_
3. Set and cemented at 3179.71'RKB.	10#, R-2. 10rd. tu	bing.
4. B.J. Hughes cemented in one stage. Bakerlin 3149.91'.	ne Omega plug set	at
First Stage: 775 sx. 50/50 Poz, 6% Gel and	½ Cu.Ft. Perlite/	sk.
Tailed in with 150 sx. Class E Circulation good throughout job. Circulated	3. Cement.	
lest water shut-off at 2000# with 8", 4000 s	Series Shaffen RJ6	w_aut
Preventer. Job completed 10:15 A.M., 4/6/81	l.	Tours of
	7.3	OR IS TO BE
	1011	CON COM
Subsurface Safety Valve: Manu. and Type	et	@ DIST. 3
8. I herapy certify that the foregoing is true and correct		The state of the s
IGNED JUSTICAL SUPERINTENDEN	evelopment tbateApril	8 1981
(This space for Federal or State offic	e use)	
PPROVEC BY TITLEONDITIONS OF APPROVAL, IF ANY:	DATE	- 405A
NMOC	$oldsymbol{lpha}$	o 1961

*See Instructions on Reverse Side