## UNITED STATES

| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY  | 5. LEASE SF - 078432 6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A 7. UNIT AGREEMENT NAME   |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)   | N/A  8. FARM OR LEASE NAME   |
| 1. oil gas X other  | Hodges<br>9. WELL NO.  |
| 2. NAME OF OPERATOR   | 15-E   |
| Supron Energy Corp. % John H. Hill, et al 3. ADDRESS OF OPERATOR Suite 020, Kysar Building  | 10. FIELD OR WILDCAT NAME<br>Basin Dakota  |
| 300 W. Arrington, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |
| below.) AT SURFACE: 1850' FSL & 1570' FEL (NW SE)   | Sec. 27 T26N R8W  12. COUNTY OR PARISH 13. STATE   |
| AT TOP PROD. INTERVAL:<br>AT TOTAL DEPTH:   | San Juan New Mexico 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 14. AFI NO.  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6951' GR   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF \[ \text{XL} \]   | 1  |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE  Change on Form 9-330.)  |  |
| MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  FEB 3 13  U. S. GEOLOGION, S. FARMINGTON, N.  | OIT COS 2 884  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen  | all pertinent details, and give pertinent dates  |
| 1. Total Depth, 7 7/8" hole, drilled to 7507'.<br>2. Ran 226 joints (7504.52') of new $5\frac{1}{2}$ ", 17#, K<br>3. Set and cemented at 7504.52'.  | $\mathcal{L}$<br>-55, R-3 LT&C casing.   |
| <ol> <li>B.J. Hughes cemented in three stages. Hoppe<br/>set at 4998' and 2500'.</li> </ol>   | r Specialty (B&W) stage tools  |
|   | , 2% Calcium Chloride, .06%  |
| Tailed in with 140 sx. 50   | . Tailed in with 50 sx. Neat.<br>,½ Cu.Ft. Perlite per sack.<br>/50 Poz, 2% Gel, 2% Calcium<br>od throughout job. Circulated |
| 5. Test water shut-off at 1200#, with 10" 900 S Subsurface Safety Jaive: Manu. and Type  M., 2/1/81.  | eries Shaffer Blow-out PreventerSet @Ft.   |
| The Thy certify that the foregoing is true and correct  | 2  |
| SIGNED WILLIAM Superintenden  | evelopment<br>tpateFebruary 2, 1981  |
| (This space for Federal or State offi   | ce use)  |
| CONDITIONS OF APPROVAL, IF ANY:   | DATE   |
| FARMINGTON DISTRICT   |  |
| TOTAL |  |