5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	SF - 078432 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	N/A 7. UNIT AGREEMENT NAME N/A 8. FARM OR LEASE NAME
1. oil gas XX other	Hodges 9. WELL NO.
2. NAME OF OPERATOR Supron Energy Corp. c/o John H. Hill, et al. 3. ADDRESS OF OPERATOR Kysar Building, Suite 020 300 W. Arrington, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 940' FSL & 1095' FWL (SW SW) AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	#18 10. FIELD OR WILDCAT NAME Ballard Pictured Cliffs 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27 T26N R8W 12. COUNTY OR PARISH New Mexico 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6593' GR
SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	(NOTE: Report results of multiple completion or zone change on Form 9-330.)
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertiner Spudded 10 3/4" hole, to 240' at 5:00 P.M. Ran 8 joints 218' of used 7", 26# K-55 ST&C Set and cemented 218'. Cemented with 125 sacks, Ideal Class B cemerately. Plug down at 4:30 P.M., 8/19/80. Circulation good. Circulated 6 bbls. cemerately. Checked water shut-off at 600#, with 10" 90 out Preventer. 	irectionally drilled, give subsurface locations and let to this work.)* , 8/18/80, cement circulated. C casing. ent, 4% Calcium Chloride, 2% flo-
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct Exploration and [SIGNET MANN - MANNET Superintender	Development OCT 1 6 1980
(This space for Federal or State office use)	

_____ DATE ____

___ TITLE _