

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

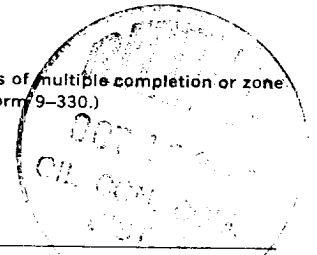
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR  
Supron Energy c/o Gordon L. Llewellyn
3. ADDRESS OF OPERATOR The Lakes At Bent Tree  
17400 Dallas Pkwy. Ste. 210, Dallas, TX. 75252
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' FNL & 820' FWL (NW NW)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO:                                | SUBSEQUENT REPORT OF:    |
|---|--------------------------|
| TEST WATER SHUT-OFF <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>                 | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>               | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>                    | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>           | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/>              | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/>                   | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/>                       | <input type="checkbox"/> |
| (other) <input type="checkbox"/>                        | <input type="checkbox"/> |

5. LEASE  
SF - 078432
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A
7. UNIT AGREEMENT NAME  
N/A
8. FARM OR LEASE NAME  
Hodges
9. WELL NO.  
#20
10. FIELD OR WILDCAT NAME  
Ballard Pictured Cliffs
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 34 T26N R8W
12. COUNTY OR PARISH San Juan 13. STATE New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6617' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Spudded 10 3/4" hole to 225' @ 2:00 A.M., 9/4/80.
2. Ran 7 joints (221.6') of 7", 26#, K-55, ST&C casing.
3. Set and cemented 221.6'.
4. Cemented with 125 sacks Class B cement w/2% Calcium Chloride.
5. Plug down @ 1:30 P.M., 9/5/80.
6. Circulated 5 bbls. cement.
7. Checked water shut-off @ 600# with 900 series Gardner-Denver Blow out Preventer.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Herma W. Wallis TITLE Superintendent DATE OCT 9 1980

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY: OCT 13 1980

BY BW FARMINGTON DISTRICT

NMOCC

\*See Instructions on Reverse Side