

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Supron Energy c/o Gordon L. Llewellyn

3. ADDRESS OF OPERATOR The Lakes At Bent Tree
17400 Dallas Pkwy. Ste. 210, Dallas, TX. 75252

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 990' FNL & 820' FWL (NW NW)

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☒
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

SF - 078432

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Hodges

9. WELL NO.

#20

10. FIELD OR WILDCAT NAME

Ballard Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 34 T26N R8W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6617' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Total depth 6 1/4" hole, drilled to 2612'.
2. Ran 91 joints (2599') 2 7/8", 6.5#, J-55 EUE.
3. Set and cemented @ 2599.44'.
4. Cemented W/320 65/35 6% gel, 1/4# D-20, Tailed w/100 sacks Class B cement. Cement circulated - 15 bbls.
5. Test water Shut-off to 1800#, 900 series Gardner-Denver Blow out Preventer.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Herman L. Wallis TITLE Superintendent DATE OCT 9 1980

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY T. E. 1080 TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BY BW FARMINGTON DISTRICT

NMOCC