

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

RECEIVED

APR 13 1992

**OIL CON. DIV.
DIST. 1**

1. Type of Well
GAS

5. Lease Number
SF-078430

6. If Indian, All. or
Tribe Name

2. Name of Operator
Meridian Oil Inc.

7. Unit Agreement Name

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number
Newsom A #6E

9. API Well No.

4. Location of Well, Footage, Sec., T, R, M
1800'N, 1850'E Sec.15, T-26-N, R-8-W, NMPM

10. Field and Pool
Blanco PC/Basin Dk

11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

- 03-17-92 MOL&RU. ND WH. NU BOP. TOO H w/1 1/4" tbg. Work tbg. TOO H w/90 jts, blast jts, 1 full jt w/holes & 24' parted jt. Top of fish @ 2998'.
- 03-18-92 TIH w/overshot, got on fish @ 2998'. Ran free point to 6911', no movement. Chemical cut @6522'. LD 98 jts 1 1/2" tbg. TIH w/overshot.
- 03-19-92 Jarred fish loose, TOO H w/fish. TIH w/pkr plucker, jars & DC on 2 7/8" tbg (drill top 27'). Unload hole. Blow. SDFN.
- 03-20-92 TIH to 7210' & unload. Mill Model "D" pkr @ 7173'. LD fish. Set RBP 6985', set pkr @ 6935'. PT 3000# down tbg, ok. Spot 15 gal. sand on RBP. Reset pkr. SDFN.
- 03-21-92 Release pkr, locate holes. PT csg 2500# below 3100', 2000# 2900'-surface. Set pkr @ 2560'. Squeeze cmt w/150 sx Class "B" w/1% calciu chloride (177 cu.ft.). Reversed out. SDFN.
- 03-22-92 TOO H w/pkr. TIH w/scraper, tag cmt @ 2730'. Drl cmt 2730-2935'. PT csg 1000#/15 min, ok. TOO H. TIH, wash over. TOO H w/RBP. SD for Sunda
- 03-24-92 TIH w/scraper, tag @ 7395'. CO 7395-7441'. TOO H. SDFN.
- 03-25-92 Ran 231 jts 1 1/2", 2.9#, J-55 EUE 10rd tbg, 7399' set @ 7403'. F nipple @ 7370'. Released rig.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Affairs

Date 3-25-92
ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date APR 10 1992

CONDITION OF APPROVAL, if any:

NMOCD

FARMINGTON RESOURCE AREA

BY *[Signature]*