UNITED STATES  DEPARTMENT OF THE INTERIOR	5. LEASE NM0290 /
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME N/A 8. FARM OR LEASE NAME
1. oil gas X other	Newsom  9. WELL NO.
<ol> <li>NAME OF OPERATOR         Supron Energy Corp. c/o John H. Hill, et al.</li> <li>ADDRESS OF OPERATOR Kysar Building, Suite 020 300 W. Arrington, Farmington, New Mexico 87401</li> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)         AT SURFACE: 1610' FNL &amp; 800' FWL (SW NW)         AT TOP PROD. INTERVAL:         AT TOTAL DEPTH:</li> <li>CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA</li> </ol>	A-13  10. FIELD OR WILDCAT NAME Pictured Cliffs  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3 T26N R8W  12. COUNTY OR PARISH 13. STATE San Juan New Mexico  14. API NO.  15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  U. S. CECLOG.CA  FARM. NATON	V KNOTE Report results of multiple completion or zeng change on Form 4-330.)  COM.  SURVEY
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly starincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine	te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and nt to this work.)*
We respectfully request a change in the Total I on the above mentioned well.	Depth from 5400' to 3200'
We are moving the road as agreed by U.S.G.S., E Gas Company to be the same as the pipeline righ	3.L.M. and Southern Union nt of way.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct  SIGNED WINNER OF TITLE Superintender	evelopment OCT 2 8 1985
(This space for Federal or State of	
CONDITIONS OF APPROVAL IF ANY	DATE
Buy Warney	