

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Supron Energy Corp. % John H. Hill, et al

3. ADDRESS OF OPERATOR Suite 020, Kysar Building
300 W. Arrington, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1010' FSL & 790' FWL (SW SW)

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF

☒

RECEIVED

APR 15 1981

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completions or zone change on Form 9-331-C)

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OIL CON. COM.
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent data, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Total depth, 7 7/8" hole, drilled to 3100'.
2. Ran 101 joints (3042.89') of new 2 7/8", 6.40#, 10rd. NUE tubing.
3. Set and cemented at 3066.93'RKB.
4. B.J. Hughes cemented in one stage.
 - A. Cemented with 775 sx. 50/50 Poz, 6% Gel and 1/2 cu.ft. Perlite/sk. Tailed in with 150 sx. Class "B" cement. Circulation good throughout job. Circulated 5 barrels cement.
5. Test water shut-off at 2500# with 8", 4000 Series Shaffer Blow-out Preventer. Job completed at 9:45 P.M., 4/10/81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James D. Wallis TITLE Exploration/Development Superintendent DATE April 14, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

ANMOCC

*See Instructions on Reverse Side

APR 15 1981

FARMINGTON, N. M.

ELM