Form 9-331 C (May 1963)

## SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side) UNITED STATES
DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY						30 075- 3476		
						NM <del>2204</del> 6 1/	AND SPRIAL NO.	
APPLICATIO	N FOR PERMIT	TO DRILL, D	EEPEN, C	R PLUG !	BACK	G. IF INDIAN, ALLOTTEI	OR TRIBE NAME	
1a. TYPE OF WORK	_					7. UNIT ASSESSMENT N	··· j. =	
b. TYPE OF WELL	ILL XX	DEEPEN [	_1	PLUG BA	CK 📋	A USIT KOLEEMENT N	Y /. F	
OIL O	VELL XX OTHER		SINGLE X	MULTH FONE	ILE [	S. FARM OR LEASE NAS	d E · · ·	
Dugan Production Corp.						Aggie Deal		
3. ADDRESS OF OPERATOR						1		
P 0 Box 208, Farmington, NM 87401						#]	R WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface 1850' FSL - 1720' FWL						P.C. ext		
At proposed prod. zone						11. SEC., T., R., M., CR E AND SURVEY OR AR		
						Sec 8 T26N R	12W	
14. DINTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*						12. COUNTY OR PARISH 13. STATE		
20 miles south of Farmington  15. DISTANCE FROM PROPOSED*						San Juan	NM_	
LOCATION TO NEAREST 14. NO.						OF ACRES ASSIGNED 160		
16 1007 (200) 1000 (100)						EY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS LEASE, FT. 1500			1250'		R	Rotary		
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5991 GR						22. APPROX. DATE WOR	K WILL START*	
23.		PROPOSED CASING	L AND CEMEN			7371	<del></del> <u></u>	
PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH							<u></u>	
8-3/8"	7"	26#		901.		35 SX		
5"	2-7/8"	6.4#		00' 		300 cu. ft.		
after drillin	Regan BOP after g out from unde 5" hole w/ mir ment: Gas dedi	r surface p	ipe.			and the second		
				DRILL	Ind of Ea	DEU -		
This action is subject to administrative appeal pursuant to 30 CFR 290.				"GEN	EGT TO GO ERAL REQ	MICHUE CUTH ATTA	TRE Z CH <b>E</b> D Z	
N ABOVE SPACE DESCRIBE sone. If proposal is to o preventer program, if any	PROPOSED PROGRAM: If p drill or deepen directiona	proposal is to deepen	or plug back, ata on subsurf	give data on pr ace locations an	esent produ d measured	ctive zone and proposed and true vertical depths	new productive . Give blowout	
SIGNED Strome P. McHugh Jr. J TITLE_				Landman		11-24-80		
(This space for Feder	al or State office use)							
PERMIT NO.			_ APPROVAL	DATE				
APPROVED BY	Revaleda	vilag TITLE				DATE		
	TUP	$\mathscr{Y}$						

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-102 SANTA FE, NEW MEXICO 87501 Revised 10-1-78

Edgar L. Risenhoover, L.S.

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

660

1320 1650

1980 2310

2000

1500

1000

All distances must be from the outer boundaries of the Section. Operator Lease Well No. Dugan Production Corporation Aggie Deal #1 Unit Letter Hange County 25 North 12 West San Juan Actual Footage Location of Well: 1850 South 1720 feet from the West fine and feet from the line Ground Level Elev. Producing Formation Pool Dedicated Acreage: 5991 Pictured Cliffs Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information comtained herein is true and complete to the best of my knowledge and belief. Jerome P. McHugh Jr. Position Landman Company Dugan Production Corp. Date 11-19-80 Sec. 8 The Division 17201 SAN GONAL OSHSTER Date Surveyed November 17, 1980 1850 Registered Professional Engineer and/or Land Surveyor