

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Energy Reserves Group, Inc.

3. ADDRESS OF OPERATOR  
P.O. Box 3280 - Casper, Wyoming 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 940' FSL & 790' FEL (SE/SE)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO:
- TEST WATER SHUT-OFF
  - FRACTURE TREAT
  - SHOOT OR ACIDIZE
  - REPAIR WELL
  - PULL OR ALTER CASING
  - MULTIPLE COMPLETE
  - CHANGE ZONES
  - ABANDON\*
  - (other) Well History

SUBSEQUENT REPORT OF

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**RECEIVED**  
FEB 05 1981  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
NM-03153

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
O.H. Randel

9. WELL NO.  
6-E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 15-T26N-R11W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
G.L. 6,383' - K.B. 6,395'

FEB 11 1981  
OCC. CON. COM.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7-7/8" hole to 6,347' & ran logs.  
Ran 164 jts 4-1/2" O.D., 10.5#, K-55, R-3 new casing set @ 6,346'. w/DV tool 4,527'. Cemented 1st stage w/250 sx of 50-50 Pozmix w/2% Gel & 1/4# Flocele/sx; followed by 170 sx of Class "B" cement w/10% Salt & 1/4# Flocele/sx. Cemented 2nd stage w/500 sx of 65-35 Pozmix w/6% Gel & 10# Gilsonite/sx; followed by 550 sx of 50-50 Pozmix w/2% Gel & 12-1/2# Gilsonite/sx. Plug down @ 4:00 PM 1-22-81.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Koscoe C. Billington TITLE Drlg Supt-RMD DATE 1-26-81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

BY BW FARMINGTON DISTRICT

NMOCC