Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. SF078741 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side?					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well		- 1	8. Well Name and No. BERGER 2E			
☐ Oil Well	NS rkins@xtoenerg	S	9. API Well No. 30-045-24752			
3a. Address 2700 FARMINGTON AVE, BL FARMINGTON, NM 87401	Ph: 505.324.	3b. Phone No. (include area coet) Ph: 505.324-1090 Ext. 4020 Fx: 505.564.6700		10. Field and Pool, or Exploratory BASIN DAKOTA/GALLEGOS GALLUP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State	
Sec 23 T26N R11W NESW 15			SAN JUAN COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE N	NATURE OF	NOTICE, I	REPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off
	☐ Alter Casing	☐ Fracture Treat		☐ Reclamation		■ Well Integrity
■ Subsequent Report	☐ Casing Repair	■ New Construction		☐ Recomplete		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon		□ Temporarily Abandon		ng
_ That / total deline.	☐ Convert to Injection	n □ Plug Back		■ Water Disposal		C
determined that the site is ready for 1 06/27/02 - 7/3/02: MIRU PU. 4 – 3-1/8" DC's, x-ove fr/5,494' to CIBP. MO CIBP (fr/6,148'- 53' (2 hrs). TIH & tg OPMA, SN, 26 jts 2-3/8" tbg, @ 6,098'. EOT @ 6,128'. S. 3/4" & 64 - 7/8" sucker rods. tbg to 500 psig for 5". Good I formation are DHC.	TOH w/rods & pmp. Rel r & 168 jts 2-3/8" tbg. Tg g 5,500'. Circ well clean id PBTD @ 6,153' (no fill Baker TAC & 166 jts 2-3, 12 BO, 2 hrs (3 runs). F TIH w/1 - 8' & 1 - 6' x 7/8 PA. SWO & HWO. RDM	d fill (@ 5,494 (: . TIH & tgd fill (@). TOH & LD D /8" tbg. Set TAI FL (@ 4,700 FS " rod subs. Sea (O PU. RWTP.	9 6,148'. MO C's & bit. TIH C @ 5,280' w/ TIH w/pmp, ated pmp. Pre Ppg @ 6 x 54	fill w/slotted 15K lbs ten 12 - 7/8", ssure teste " SPM. G	s. SN 164 - ed P & DK	
14. Thereby certify that the foregoing i	Flectronic Submission	FNERGY INC	sent to the Fari	ninaton		
Name (Printed Typed) LOREN FOTHERGILL			Title OPERATIONS ENGINEER			
		ĺ				
Signature (Electronic	Submission)		Date 07/08/			
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE	USE	
					į į	GUEPTED FOR HED
Approved By			Title		Date	mar (1 f. mann
Conditions of approval, if any, are attach ertify that the applicant holds legal or earlich would entitle the applicant to concepts.	Office			JUL 2 5 2002		
Tale 1911 C.C. Sagion 1001 and Title 4	3 U.S.C. Section 1212, make it	a crime for any pe	rson knowingly a	nd willfully to	make to any department	of Ygency of the Inited
States any false, fictitious or fraudulen	t statements or representations	as to any matter wi	thin its jurisdictio	n		###