

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J.K. Edwards & Associates 0011307

3. Address and Telephone No. c/o Nelson Consulting, Inc.

7415 E. Main Farmington, NM 87402

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790 FSL 1890' FEL Sec. 10 T26N R13W  
07 12

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Dam Deal #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Fruitland Sand/PC

11. County or Parish, State

San Juan Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other 2"/2" pipelines  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to lay a 2" gas line and a 2" water line from location to Landsdale #1 and tie to existing line. The lines will cross West Fork of Gallegoes Wash. The pipelines will be buried 5' deep and will be cased with steel pipe to prevent wash out of the lines. The lines will be tested to 120#'s, but will operate at 30 #'s on the gas line and 25#'s on the water line.

Lansdale location is located ( 800' FNL 800' FEL Sec. 7, T26N, R12W)

14. I hereby certify that the foregoing is true and correct

Signature

Title Steve Nelson Agent for Edwards Date 3-1-95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

MONCISCO WASH QUADRANGLE  
 NEW MEXICO-SAN JUAN CO.  
 7.5 MINUTE SERIES (TOPOGRAPHIC)

4357 II SE  
 GALLEGOS  
 TRADING POST

10' 754 R.13 W. R.12 W.

755

DAM DEAL #1

756

410 000 FEET

757

108°07'30"

26°30'

2 000 000  
 FEET

Water  
 Plan.

4041

4040

4039

4038

27°30"

