District I IV) Box 1980, Hubbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

JUL 1 1 1994

Form C-104 Revised February 21, 1994 Instructions on back

| District H PO Drawer DD District III   |                                | OUR COURTE AVITOR DI            |                                    |  |                     |                     | •                             | Instructions on ba VISION Submit to Appropriate District Off |   |                                       |                 |                      |               |  |
|--|--------------------------------|---------------------------------|------------------------------------|--|---------------------|---------------------|-------------------------------|--|---|---------------------------------------|-----------------|----------------------|---------------|--|
| 1000 Rio Brazo:<br>District IV   | Rd., Aztec                     | , NM 87410                      |                                    | PO Box 2088<br>Santa Fe, NM 87504-2088 |                     |                     |                               |  |   |                                       | 5 Copies        |                      |               |  |
| PO Box 2088, S   |                                |                                 | T FOR A                            | LLOWA                                  | RIF                 | AND                 | AIITL                         | ומטנ   | [7 A T]                                       | ነለህ ፕለ ፕ                              | L               |                      | ENDED REPORT  |  |
| I. REQUEST FOR ALLOWABLE AND AUTH Operator name and Address  |                                |                                 |                                    |  |                     |                     |                               |  |   | ION TO T                              |                 | POR I                |               |  |
| J.K  | . EDWA                         | ARDS AS                         | SSOCIAT                            | SOCIATES, INC.                         |                     |                     |                               |  |   |                                       | 011307          |                      |               |  |
|  | 1-17TF<br>VER, (               | ET, SUITE 1400<br>)2            |                                    |  |                     | 4/ / / / /          |                               |  | ' Reason for Filing Code<br>CH                |                                       |                 |                      |               |  |
|  | Pl Number                      |                                 |                                    |  |                     |                     | Pool Name                     |  |   | * Pool Code                           |                 |                      |               |  |
| 30 - 0 45  | WAW                            | WAW FRUITLAND S                 |                                    |  |                     |                     |                               |  |   |                                       |                 |                      |               |  |
| 145  | roperty Code                   | DAM DEAL                        |                                    |  |                     | roperty Name        |                               |  |   | ļ                                     | * Well Number   |                      |               |  |
| II. Surface Location  Ut or lot no. Section Township Range Lot.1dn Feet from the North/South Line Feet from the East/West line C |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       |                 |                      |               |  |
| [  | 0 7 26                         |                                 |                                    |  |                     |                     |                               |  |   | Feet from the E                       |                 | ast/West line County |               |  |
|  | 11 Bottom Hole La              |                                 | 1 1                                |  |                     | 790   SOUT          |                               |  | ın  | 1 1800                                |                 | EAST   SAN JUAN      |               |  |
| UL or lot no.  | UL or lot no. Section Township |                                 | Runge                              | nge Lot Idn Fo                         |                     | ret from the N      |                               | North/South line   |   | Feet from the East/West               |                 | Vest line            | County        |  |
| 12 Lse Code 13 Producing Method (  |                                |                                 | ode 14 Gas                         | Connection I                           | 15 C-129 I          | C-129 Permit Number |                               |  | C-129 Effective Date 17 C-129 Expiration Date |                                       |                 | 129 Expiration Date  |               |  |
| III. Oil a   |                                | Transpoi                        | ters                               | <del></del>                            |                     |                     | <u> </u>                      |  | 1   |                                       |                 | <u> </u>             |               |  |
| Transporter OGRID  |                                |                                 | 1º Transporter Name<br>and Address |  |                     |                     | <sup>24</sup> POD 21          |  |   | 2 POD ULSTR Location and Description  |                 |                      |               |  |
| 007057 EL:   |                                | PASO                            | PASO NATURAL GAS CO                |  |                     |                     | 1.5                           |  | G   | <u> </u>                              |                 | rescription          |               |  |
| FARMANGA   |                                |                                 | 4990<br>TON NM 87499               |  |                     |                     |                               |  |   |                                       |                 | <del></del>          |               |  |
|  |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       |                 |                      |               |  |
|  |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       | <del></del>     |                      |               |  |
|  |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       |                 |                      |               |  |
|  |                                |                                 | •                                  |  |                     |                     |                               |  |   |                                       |                 |                      |               |  |
| IV. Produ  | iced Wa                        | iter                            | <del></del>                        |  |                     | POI W               | ) ULSTR                       | Locatio  | on and D                                      | recting                               |                 |                      |               |  |
| V. Well (  | Complet                        | ion Data                        |                                    |  |                     | T                   |                               |  |   |                                       |                 |                      |               |  |
| V. Well Completion Data  Bould Date  |                                |                                 | <sup>1</sup> Ready Date            |  |                     | n II                | "TD                           |  |   | * PBTD                                |                 | 2º Perforations      |               |  |
| <sup>30</sup> Hole Size  |                                |                                 | 51 Casing & Tubing Si              |  |                     |                     |                               |  | · · · · · · · · · · · · · · · · · · ·         | · · · · · · · · · · · · · · · · · · · |                 |                      |               |  |
| Thoic Size   |                                |                                 |                                    |  | <del> </del>        | 32 1                | Depth Set                     |  | 1 17 10 1                                     | u Suck                                | s Cement        |                      |               |  |
|  |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       | 7547 BARRION    |                      |               |  |
|  |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       | 11 AUB 1 5 1804 |                      |               |  |
| VI. Well Test Data   |                                |                                 |                                    |  |                     |                     |                               |  |   |                                       |                 | H CON MAN            |               |  |
|  |                                |                                 | Delivery Date 36 T                 |  | Fest Date           | e                   | " Test Length                 |  | M Thg. Pressure                               |                                       | <b>E</b> EU     | " Csg. Pressure      |               |  |
| * Choke Size   |                                | 41                              | 4 Oil                              |  | Wuter               |                     | 4                             | 41 Gus   |   | " AOF                                 |                 |                      | * Test Method |  |
| * I hereby certif<br>with and that the<br>knowledge and b  | information:                   | les of the Oil<br>given above i | Conservation D s true and com      | ivision have b<br>plete to the be      | cen com<br>st of my | plied               |                               | OIL  | . CON   | I.<br>ISERVAT                         | I NOI           | IVISI                | ION           |  |
| Signature:   | 1.1                            | in 20                           | Enna                               |  |                     | Λpp                 | Approved by: 37.              |  |   |                                       |                 |                      |               |  |
| Printed name: 6. KEITH EDWARDS   |                                |                                 |                                    |  |                     |                     | Title: SUPERVISOR DISTRICT #3 |  |   |                                       |                 |                      |               |  |
| Title: PRESIDENT   |                                |                                 |                                    |  |                     |                     | Approval Date:                |  |   |                                       |                 |                      |               |  |
| Date:  |                                | <u></u>                         | Phone: 3                           | 03/298                                 | -14                 | 00                  |                               |  |   |                                       |                 |                      |               |  |
| " If this is a cl  | 2 1                            | Jan                             | ie OGRID nui                       | nber and nan                           |                     |                     |                               | bs,  | Vice-   | -Presiden                             | - <del></del> - | 8/                   | 15/94         |  |
| DU   |                                | perutor Signi<br>ROD CO         |                                    |  |                     |                     | rinted Na                     |  |   |                                       | Ti              |                      | Dute          |  |