

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J.K. Edwards & Associates, Inc.

3. Address and Telephone No. c/o Nelson Consulting, Inc.

7415 E. Main Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1630' FNL 950' FEL Sec.18 T26N R12W

5. Lease Designation and Serial No.

NM 22046

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hard Deal #2J

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

San Juan Co. NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other 2" Water line
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to lay a 2" black poly pipeline for waste water removal from the location to the North connecting to a line running from the Dam Deal Well #1, Approximately 2,800' of line will be laid, buried 36" deep. Tested to 120#'s, but normal operating pressure will be 25#'s.

RECEIVED
MAR 13 1995
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

Steve Nelson

Title Steve Nelson Agent for Edwards

Date 3-1-95

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

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