

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other
2. NAME OF OPERATOR
Tenneco Oil Company
3. ADDRESS OF OPERATOR
PO Box 3249, Englewood, CO 80155
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 850' FNL, 1060' FEL "A"
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Commence drilling operations ☒

5. LEASE
SF-079319

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Schwerdtfeger A

9. WELL NO.
5E

10. FIELD OR WILDCAT NAME
Basin Dakota

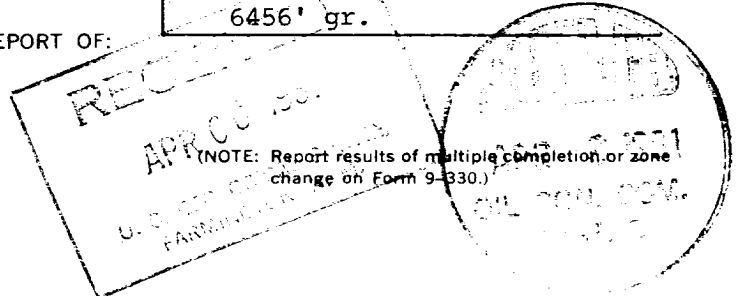
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 6, T27N, R8W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6456' gr.



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/22/81. MIRURT. Spud 2/21/81. Drill 12-1/4" hole to 270', RU and run 6 jts. 9-5/8" 36# csg. shoe @ 267' KB. Cmt. w/250 sx Class B w/2% CACL₂. Plug down.

2/25/81. Drill 8-3/4" hole to 3194'. Short trip. Circ and cond hole. POOH. RU and run 77 jts. 7" 23# csg. Cmt w/200 sx 65/35 POZ, 6% gel, 1/4#/sk Celloflake. Tail in w/50 sx Class B. Plug down. WOC. Blow hole down. Drill out, dusting. Drill ahead.

3/2/81. Drill to TD of 7192' 3/2/81. POOH. Log. RU and run, 131 jts. (4127') of 4-1/2" 11.6 and 10.5# csg. set @ 7191' with top of liner @ 3550'. Cmt. w/400 sx BJ Lite, .6% D-19. Tail in w/150 sx Class B. Plug down. Reverse out 5 bbls. cmt. Release rig 3/2/81.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED C. J. [Signature] TITLE Asst. Div. Adm. Mgr. DATE 3/23/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

APR 07 1981

FARMINGTON DISTRICT
BY [Signature]