UNITED STATES

SUBMIT IN DUPLICATE:

FORM APPROVED OMB NO. 1004-0237

| | | | | | ITED S | | | | | (Other ins | tructions on | Expire | s: February | 29, 1995 |
|----------------------------------|-----------------|---------------|---------------------|----------------|---------------------------|----------|-----------------------|-------------------|--------------|-----------------------------|--------------|---|-----------------|--|
| | | | DEPA | RTME | NT OF | THE II | NTERIC | R | | reverse si | de) | 5. LEASE DESIGNAT | ON AND SERIA | L NO. |
| | | | BURE | AU OF | LAND | MANA | GEME | NT | | | • | NOG-9909 | -1356 | |
| WEL | L COMP | PLETIC | | | | | | | OG* | | | 6. IF INDIAN, ALLOT | | NAME. |
| 1.a. TYPE OF WELL: | | | OI WEL | | GAS WELL | 5 | DR | $\overline{\Box}$ | OTHE | D | | 7. UNIT AGREEMENT | | NAME |
| b. TYPE OF COMPL | ETION: | | | | ** | - [| 5.0 | | OIIIL | ^ | | 7. OHLY AGREEMENT | NAME | |
| NEW Well | WORK | 1 ! | DEEP EN | | PLUG | 1 | DIFF | 1 ! | | - 5 . | | 8. FARM OR LEASE N | IAME, WELL NO | |
| | OVER | | EIN | L | BACK | ` | CENTR | | OTHE | R Re-ente | r P&A d | 1 | | |
| 2. Name of Operator Dugan Produ | ıction C | 000 | | | | | | 1 | <u> </u> | well | | Mitzi #1 | | |
| 3. Address and Telephone | | uip. | | | · | | | 100 | 2 | *\$/ | <u> </u> |] ^{9. арт жыл нь.} 30 045 248 | R11 | |
| P.O. Box 42 | 0, Fam | ningto | n, NM 8 | 37499 | (505 | 325 | - 1821/ | 55 | PR 20 | 100 | | 10. FIELD AND POOL | | |
| 4. LOCATION OF WELL (| Report location | clearly and | in accordance v | vith any State | | | Į. | <u></u> | em for | | | WAW Frui | • | |
| | NL & 90 | | | | | • | | 2 F | A.C | - 10/2 - 10/2 | | 11. SEC., T., R., M., C | _ | |
| At top prod. interval repo | rted below | same | ! | | | | Į, | | Carrie | | | OR AREA Unit A | | |
| | | | | | • | | | 160 | | | | Sec. 23, T | 26N R1 | 2\// |
| At total depth | same | | | | | | 14. PERMIT | NO. C | 701 | DATE ISSUE | Ď | 12. COUNTY OR PARI | | 13. STATE |
| | | | | | | | | ` | Sall Sall | Land Market | | San Juan | | NM |
| 15. DATE SPUDDED | 4.81 | | T.D. REACHED | | 17. DATE CO | | (Ready to pr | od.) | 18. ELEVAT | IONS (DF, RKB | | | 19. ELEV. CAS | |
| 20. TOTAL DEPTH, MD & | 7/0 | 1-: | 30-01 | | | 2-08-0 | | | | 6174' | | | | |
| | 140 | | 21. PLUG 84 | ACK T.D., MC | a tvo | | TIPLE COMPL., MANY | | 23. INTERV | | ROTARY TOO | DLS | CABLE TOOLS | |
| 1465' | | | | 1465' | | | | | | <u> </u> | TE |) | | |
| 24. PRODUCING INTERVA | L(S), OF THIS C | OMPLETIO | N - TOP, BOTT | OM, NAME (| MD AND TVD)* | • | | | | | | 25. WAS DIRECTIONA | L SURVEY MAD | E |
| 1313' - 1323' | | | fs) | | | | | | | | | | no | |
| 26. TYPE ELECTRIC AND C | THER LOGS RU | IN | | | | | | | | | 27. WAS WEI | L CORED | | |
| GR-CCL | | - · | . | | | | | | | | <u> </u> | no | | |
| 28 CASING SIZE/GRADE | 1 | WEIGHT, | LB./FT, | DEPTH S | ET (MD) | CASING F | LE SIZE | | I strings se | et in Well) Benting Reco | IDN. | | AMOUNT PULL | <u> </u> |
| 9-5/8" | | 36# | | 308' | | | | 300 sx "B | | | | | AHOOHI TOLL | |
| 5-1/2" | | 17# | | 5232' | | | | | | /35/6 + 15 |) sy "B" ce | ment . | | |
| | | | | | | | | | | /35/6 + 15/ | | | | |
| | | | | | | | | | | | | | | |
| 29. | | | LINER REC | ORD | | - | | | 30 | | TUBING RI | ECORD | | · |
| SIZE | TO | P (MD) | вотт | OM (MD) | SACKS | CEMENT* | SCREE | N (MD) | | SIZE | DEP | TH SET (MD) | | SBT (MD) |
| | | | ļ | | | | | | 2-3/8" | | 1361' | | NA | |
| 31 PERSONATION ASSOCI | | | <u> </u> | | | | <u> </u> | | | | | | 201 | |
| 31. PERFORATION RECOR | U (Interva | l, size and r | rumber) | | | | 32 DF | PTH INTERVA | | , FRACTURE, | | EEZE, ETC. KIND OF MATERIAL U | CERT | |
| 1313'-1317' & | 1319'-1 | 323' v | v/4 spf (| 32 hole | s total) | | 1313' - | | -() | | | L; 45,000# 20/4 | | |
| | | | · | | • | | | | - | | | -linked gel | 1 | - |
| | | | | | | | | | | J | | <u></u> | | |
| | | | | | | | | | | | | | 2 | |
| 33.* | | | | | | · | PRODUCTI | ON | | | | | | |
| DATE FIRST PRODUCTION | | RODUCTIO | | | lift, pumping - | | e of pump) | | | | | WELL STATUS | (Producing or s | hut in) |
| 04/03/2 | HOURS TESTER | | | | r pump | ed | | | | | | shut-in | 32 | |
| DATE OF TEST | HOURS IESIEL | , | CHOKE SIZE | | PROO'N FOR TEST PERIOD | | OIL - MCF. | 1 | GAS - MCF. | | WATER - BBL | | GAS - OIL RATI | 0 |
| 04/04/2001 | 24 | | 1/4" | | | | o | | 97 | | 140 | | N/A | |
| FLOW, TUBING PRESS. | CASING PRESS | URE | CALCULATED | | OIL - BBL | | GAS - NCF. | | WATER - BBL | | | - API (CORR.) | 1 | |
| N/A | 55 | | 24 - HOUR RA | IE . | 0 | | 97 | | 140 | ļ | | BPPED: TP | 1 E1872's P | THE COMMENTS OF THE SECOND |
| 34. DISPOSITION OF GAS | (Sold, used | fortuel, vi | vrited, etc.) | | <u> </u> | | 9/ | <u> </u> | 140 | | TEST WITNES | ACCEPTEE | TEM F | Kin to the |
| vented | - to be | sold | | | | | | | | | | | | |
| 35. LIST OF ATTACHMENTS | | | | | | | | | | | | APR | 1 2 20 | 1 01 |
| | | | | | | | | | | | | Page 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 900 pl | |
| 36. I hereby certify that the | foregoing and | attached Ini | formation is con | nplete and cor | | | | rds | | | | BY | 04 | See a see see |
| SIGNED | -00 | ci | CA, Terry Kochis | | Title i | Engine | ег | | | | Date _ | 4/5/2001 | | CHINA CALLANDA CALLAN |

^{*(}See Instructions and Spaces for Additional Data on Reverse Side)

| COL | <u>ф</u> - | TRUE VERT. DEPTH | |
|---|-----------------------------|---------------------|---|
| | | меаз. рертн | surface < 880' 1317' |
| | | NAME | Ojo Alamo Kirtland Fruitland Pictured Cliffs |
| tests, including depth interval tested on used, time tool open, flowing and shut-in pressures, and recoveries): | DESCRIPTION, CONTENTS, ETC. | | |
| tests, including depth interval tested on used, time tool open, flowing and shut-in pressures, and recoverles): | ВОТТОМ | | |
| epth interval tested on us | ТОР | | |
| ests, including de | FORMATION | r r s | |