

5 - USGS

1 - McHugh

1 - File

Form 9-331  
Dec. 1973Form Approved.  
Budget Bureau No. 42-R1424UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well
2. NAME OF OPERATOR  
Jerome P. McHugh
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 830' FNL - 2070' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) \_\_\_\_\_

## SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☒ Perf.

5. LEASE  
N00-C-14-20-4322
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Navajo Allotted
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Chaco Plant
9. WELL NO.  
18R
10. FIELD OR WILDCAT NAME  
P.C. Undesignated
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 13 T26N R12W
12. COUNTY OR PARISH  
San Juan
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5990' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAY 6 1981  
OIL CON. COM.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-28-81 Rigged up FWS and Southwest Surveys. Perf 1115' - 1119' and 1122' - 1126', 1SPF, 10 holes, w/ 2-1/8" bi-wire glass jets. Well swabbed down, after 3 runs, gassing between runs, gas increasing while swabbing. 90' of gas, cut water entered in 1/2 hr. Shut well in.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Agent DATE 4-29-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 05 1981

FARMINGTON DISTRICT

NMOCC