5 - USGS  1 - McHugh  1 - File

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
Jerome P. McHugh

3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1580' FSL - 1700' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

5. LEASE
NOO-C-14-20-3023

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo Allotted

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Nassau

9. WELL NO.
#3E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 23 T26N R11W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6309'

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: | | SUBSEQUENT REPORT OF: | |
|---|---|---|---|
| TEST WATER SHUT-OFF | ☐ | ☒ | Surface csg. |
| FRACTURE TREAT | ☐ | ☐ | |
| SHOOT OR ACIDIZE | ☐ | ☐ | |
| REPAIR WELL | ☐ | ☐ | |
| PULL OR ALTER CASING | ☐ | ☐ | |
| MULTIPLE COMPLETE | ☐ | ☐ | |
| CHANGE ZONES | ☐ | ☐ | |
| ABANDON* | ☐ | ☐ | |
| (other) | | | |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

APR 6 1981
OIL CON. COM.
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-28-81

Spudded 12-1/4" hole at 2:15 p.m. 3-27-81. Drilled to 229'. Ran 5 jts. 8-5/8" OD, 24#, 8 Rd., L.S. csg. T.E. 206.93' set at 219' RKB. Cemented w/ 135 sx class "B" plus 2% CaCl. Good cement to surface. P.O.B. at 5:45 p.m. 3027081.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Thomas A. Dugan TITLE Agent DATE 3-31-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
APR 03 1981
FARMINGTON DISTRICT

NMOCC

*See Instructions on Reverse Side