

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.  
2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2380' FSL, 925' FWL, Sec. 6, T26N, R8W, N.M.P.N.

5. Lease Designation and Serial No.

SF-078433

6. If Indian, Allottee or Tribe Name

17

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Navajo Indian 6E

9. API Well No.  
30-045-25044

10. Field and Pool, or exploratory Area  
Basin Dakota

11. County or Parish, State  
San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☒ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This wellbore was plugged back to the Mesaverde as follows:

5/24/00 MIRU. TOH with tubing.

5/25/00 Set RBP at 4360'. Test casing to 4300# - ok. Perf MV at 4197, 98, 4200, 02, 04, 06, 08, 10, 12, 14, 16, 18, 20, 21, 23, 24, 48, 50, 52, 55, 58, 60, 63, 75, 78, 80, 82, 85, 87, 90 with 1JSPF. TIH with packer set at 3994'. Acidized with 500 gals 15% HCL. TOH.

5/30/00 RU Halliburton. Fraced well with 44,500 gals, 70 Q Foam and 71,000# 20/40 Sand at 34 BPM at 2800#. Flow back to tank for clean up.

5/31/00 Flow back.

6/1/00 TIH and clean out with air mist.

6/2/00 Clean out to 4190'.

6/3/00 Clean out to 4340'. TOH. Ran 142 jts 2 3/8" 4.7# J-55 tubing set at 4283'. NU wellhead.

14. I hereby certify that the foregoing is true and correct

Signed Monica Papp Title Production Assistant

Date 6/8/00

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

Date

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

JUN 20 2000

NMOCD

SW - FIELD OFFICE