## UNITED STATES

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | SF 078433 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different/reservoir, Use Form 9–331–C for such proposals.)   | 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME  |
|   | Newsom "B"   |
| 1. oil gas X other  | 9. WELL NO.  |
| 2. NAME OF OPERATOR   | 12-E   |
| <del></del>   | 10. FIELD OR WILDCAT NAME  |
| SUPRON ENERGY CORPORATION  3. ADDRESS OF OPERATOR   | Basin Dakota   |
| P.O. Box 808, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |
| below.)   | Sec. 17, T-26N, R-8W, NMPM   |
| AT SURFACE: 1800 ft./S ; 1520 ft./E line  | 12. COUNTY OR PARISH 13. STATE   |
| AT TOP PROD. INTERVAL: Same as above  | San Juan New Mexico  |
| AT TOTAL DEPTH: Same as above   | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6332 R.K.B.  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| TEST WATER SHUT-OFF   | (NOTE: Report results of multiple completion or zone   |
| PULL OR ALTER CASING 🔲  | change on Form 9-330.)   |
| MULTIPLE COMPLETE   |  |
| CHANGE ZONES  | Lucian serve III V Little COM.   |
| ABANDON* [] [] [] S. G.S. [] (other) Ran 4½" casing X [] (All Sales of the control of the contr | NOTES NO. M  |
| Other 1 Car 2 2 Cas 2139  | A STATE OF THE STA |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinend. Drilled 7-7/8" hole w/mud to total depth of depth was reached on 7-20-81.  | irectionally drilled, give subsurface locations and to this work.)*  |
| _   | 0+ 0 (74) 5+ DVD/+1-   |
| 2. Ran 161 jts. of 4½", 10.50#, J-55 casing 8 float collar @ 6696 ft. RKB. Stage collar 2223 ft. R.K.B.   |  |
| 3. Cemented 1st stage w/350 sacks of 50-50 PC Plug down @ 9:00 p.m. 7-21-81. Cemented 2 50-50 POZ mix w/8% gel & 10 lb. of gilson class "B" w/2% calcium chloride. Plug down Cemented 3rd stage w/250 sacks of 65-35-12 per sack & 100 sacks of 50-50 POZ mix w/2% on 7-22-81.  | 2nd stage w/250 sacks of ite per sack & 50 sacks of vn @ 12:30 a.m. 7-22-81. 2 & 12½ lb. of gilsonite & gel. Plug down @ 1:15 a.m.   |
| 4. Ran temperature survey. Cement top at 300  | _  |
| Subsurface Safety Valve: Manu. and Type   | ,  |
|   |  |

18. I hereby certify that the foregoing is true and correct

TITLE Production Supt. DATE July 23, 1981

(This space for Federal or State office use)

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