| ,  |                                  |   |                                     | SUBMIT IN TR         | IPLICATE                | Form approved.                       |  |
|--|----------------------------------|---|-------------------------------------|----------------------|-------------------------|--------------------------------------|--|
| Form 9-331 C<br>(May 1963)   |                                  |   | Budget Bureau No. 42-R1425.         |                      |                         |                                      |  |
|  | UNIT                             | ED STATES   | <u> 30 - 045 - 25236</u>            |                      |                         |                                      |  |
|  | DEPARTMENT                       | OF THE I  | 5. LEASE DESIGNATION AND SERIAL NO. |                      |                         |                                      |  |
|  | GEOLOG                           | GICAL SURVE                                       | ΞY                                  |                      |                         | NOO-C-14-20-4322                     |  |
| A DDI ICATION  | I FOR PERMIT T                   | O DRILL D   | EEPE                                | N. OR PLUG B         | ACK                     | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |
|  | TOK TERMIN T                     | O Divide, a                                       |                                     |                      |                         | Navajo 7. UNIT AGREEMENT NAME        |  |
|  | LL 🔀                             | DEEPEN [  |                                     | PLUG BAC             | CK □                    | 7. UNIT AGREEMENT NAME               |  |
| b. TYPE OF WELL  | s 🖂                              |   |                                     | NGLE MULTIP          | LE                      | 8. FARM OR LEASE NAME                |  |
| 2. NAME OF OPERATOR  | ELL XX OTHER                     |   |                                     |                      |                         | Nelson                               |  |
|  | & Gas, Inc.                      |   |                                     |                      |                         | 9. WELL NO.                          |  |
| 3. ADDRESS OF OPERATOR   |                                  | 1   |                                     |                      |                         |                                      |  |
| 101-2 Petro  | c/o W. M. Gal<br>leum Plaza Bldg | Farmingt  | on, J                               | N.M. 87401           |                         | 10. FIELD AND POOL, OR WILDCAT       |  |
| 4. LOCATION OF WELL (Re  | leum Plaza Bldg                  | in accordance wit                                 | h any S                             | tate requirements.*) |                         | Basin Dakota                         |  |
| At surface 10  |                                  | 11. SEC., T., R., M., OR BLK.  AND SURVEY OR AREA |                                     |                      |                         |                                      |  |
| At proposed prod. zon  |                                  | Sec. 13, T26N, R12W                               |                                     |                      |                         |                                      |  |
| 14 DISTANCE IN MILES   | AND DIRECTION FROM NEAR          | EST TOWN OR POS                                   | T OFFICE                            | •                    |                         | 12. COUNTY OR PARISH   13. STATE     |  |
|  | y 4 miles NW of                  |   |                                     |                      |                         | San Juan N. M.                       |  |
| 15. DISTANCE FROM PROPO  | SED*                             | Carson  | 16. No                              | . OF ACRES IN LEASE  |                         | OF ACRES ASSIGNED HIS WELL           |  |
| LOCATION TO NEAREST UND FT. 1005   |                                  |   |                                     |                      |                         | W/ 320                               |  |
| 19. PROPOSED LOCATION* 19. PROPOSED DEPTH                                    |                                  |   |                                     |                      | 20. ROTA                | ARY OR CABLE TOOLS                   |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 250 |                                  |   | 5950'                               |                      | ļ                       | Rotary                               |  |
| 21. ELEVATIONS (Show who   | ether DF, RT, GR, etc.)          |   |                                     |                      |                         | 22. APPROX. DATE WORK WILL START*    |  |
|  | 6                                | 013' GR   |                                     |                      |                         | As soon as approved.                 |  |
| 23.  | F                                | PROPOSED CASI                                     | NG ANI                              | CEMENTING PROGRA     | AM                      |                                      |  |
| SIZE OF HOLE   | SIZE OF CASING                   | WEIGHT PER F                                      | оот                                 | SETTING DEPTH        |                         | QUANTITY OF CEMENT                   |  |
| 12 1/4"  | 8 5/8" new                       | 24 #  |                                     | 240'                 | Circulated to surface   |                                      |  |
| 7 7/8"   | 4 1/2' new                       | 10.5#   |                                     | 5950 <b>'</b>        | Cemented in two stages. |                                      |  |
|  |                                  |   |                                     |                      |                         | •                                    |  |
|  |                                  | ı   |                                     |                      | •                       |                                      |  |
|  |                                  |   |                                     |                      |                         |                                      |  |
|  |                                  |   |                                     |                      |                         | asing, perforate                     |  |
| casing, sti  | mulate well by                   | fracing, r  | un 2                                | 3/8" tubing and      | d test                  | well. It is                          |  |
| anticipated  | that well can                    | be drilled  | in 1                                | O days from st       | arting                  | date.                                |  |
| Blowout pre  | ventor diagram                   | attached.   |                                     | 6                    |                         | RECEIVED                             |  |
| Gas is not   | dedicated.                       |   | _ /                                 |                      | ar alleana              | Office Andrews                       |  |

NOV 6 - 1981 OIL CON. COM. DIST. 3

U. S. GATALIA CAL SURVEY PARCHAROLICA, N. M.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data or present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on substrace locations and measured and true vertical depths. Give blowout preventer program, if any.

| COLEMAN OIL & GAS, INC.                      | TITLE | President                                     | DATE 9-8-1981 |
|--|-------|---|---------------|
| (This space for Federal or State office use) |       |   |               |
| (Orig. Sgd.) RAYEOND W. VINYARD              |       | RAYMOND W. VINYARD ACTING DISTRICT SUPERVISOR | DATE OF STORY |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY:   | TITLE |   | DAIN          |

## P. O. BOX 2088 ENERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

All distances must be from the outer boundaries of the Section.

| Operator            |  |  | Lease  |                                       | Well No.   |
|---------------------|--|--|--|---------------------------------------|--|
| 1                   | IL AND GAS.                            | INC.   | NELSON   |                                       | #1   |
| Unit Letter         | Section                                | Township   | Range  | County                                |  |
| С                   | 13                                     | 26 NORTH   | 12 WEST  | SAN JUAN                              | COUNTY   |
| Actual Footage Loc  |  |  | • • • •  |                                       |  |
| 1005                |  | NORTH line and   | <del>,</del>   | t from the WEST                       | <del></del>  |
| Ground Level Elev.  | Producing For                          | mation   | Pool   |                                       | Dedicated Acreage:   |
| 6013                | Dakota                                 | 1 . 1 . 1  | l. Basin Dakota  |                                       | 320 Acre:  |
| 1. Outline th       | e acreage dedica                       | ted to the subject we  | ell by colored pencil o  | r hachure marks (                     | on the plat below.   |
|                     | an one Icase is id royalty).           | dedicated to the wel   | l, outline each and ide  | ntify the ownersh                     | ip thereof (both as to working   |
|                     |  | fferent ownership is a<br>nitization, force-pooli  |  | have the interest                     | s of all owners been consoli-  |
| Yes                 | No If an                               | swer is "yes;" type o  | f consolidation  |                                       | •  |
| II answer i         | s "no," list the c                     | owners and tract desc  | riptions which have ac   | tually been cons                      | olidated. (Use reverse side of   |
|                     | necessary.)                            | ······································   | •  |                                       |  |
|                     | _                                      |  |  | •                                     | communitization, unitization,  |
| forced-pool         | ing, or otherwise)                     | or until a non-standar   | d unit, eliminating suc  | h interests, has b                    | een approved by the Division   |
|                     |  | <del></del>  |  | · · · · · · · · · · · · · · · · · · · |  |
| the stranger way to |  | 1 .  | ! .  | <del></del>                           | CERTIFICATION  |
|                     |  |  | !<br>!   |                                       |  |
|                     |  | gran se  | ali - con community po Wilshing kaki nacaki sa sa sa   | t                                     | eby certify that the information con-  |
|                     |  |  | ECHNED.  | 1 1                                   | d herein is true and complete to the   |
| 1000                |  | ,<br>,   |  | best                                  | of my knowledge pnd bylief.  |
| 1850                | ) ———————————————————————————————————— |  |  | Kenz                                  | Je Coleman   |
|                     | 1                                      |  |  | Name                                  |  |
|                     | -+                                     |  | and the state of |                                       | ge E. Coleman  |
|                     | 1                                      | No. of the last of |  | Position                              | •  |
| i<br>L              | 1                                      |  | 1  | Compon                                | ident  |
|                     | 1                                      | 1  | i  | 1 1                                   | man Oil & Gas, Inc.  |
|                     | Ĭ                                      |  | !  | Date                                  |  |
|                     | 1                                      | 7.0  | !  | Sept                                  | . 9, 1981  |
|                     |  | 13   |  |                                       |  |
|                     |  | 2  | i  |                                       |  |
|                     |  |  | 100  | 1 1                                   | eby certify that the well location   |
| 1                   | 1 '                                    | 4 A  | 10   | 1 1                                   | on this plat was plotted from field  |
|                     | Ï                                      |  | 101  | under                                 | of actual surveys made by me or my supermission and that the same  |
|                     | · 1.                                   |  | 1080   | 15/700                                | and concept the best of my   |
| ŀ                   | 1                                      |  | 1 1010   | Anon                                  | edge and belief  |
|                     | -+                                     | #  | 4-37 com-6-  | -////////////////////////////////     | NO.  |
|                     | 1                                      | . 1  | \"T 0157   |                                       | 1463   |
|                     | 1                                      |  | 1  | TO BEST                               | Veyed of Sil   |
| l                   | i i                                    |  | 1  | V Gep                                 | sember 2, 4981   |
|                     | 1 .                                    |  | 1  | Reghter<br>and/or                     | and the state of t |
| ]                   | i                                      |  | 1  |                                       | Tono   |
|                     |  |  | •  | Jan                                   | es P. Leese  |
|                     |  |  |  | Certifica                             | te No.   |
| ) 330 660 66        | 1320 1680 1980                         | 2310 2640 2000   | 1500 1000 500  | , 146                                 | · · · · ·  |

