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to Appropriate  
District Office

## OIL CONSERVATION DIVISION

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-045-25259                                                           |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | E-3148-7                                                               |

|                                                                                                                                                                                                           |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.) |                                                                                                                                                             |
| 1. Type of Well<br><input type="checkbox"/> OIL<br><input checked="" type="checkbox"/> GAS<br>OTHER: <input type="checkbox"/>                                                                             | 2. Name of Operator<br>Central Resources, Inc.                                                                                                              |
| 3. Address of Operator<br>P.O. Box 2810, Farmington, New Mexico 87499                                                                                                                                     | 4. Well Location<br>Section 32 Township 26N Range 12W NMPM San Juan County<br>Unit Letter I : 1850 Feet from the South Line and 790 Feet from The East Line |
| 5. Well No.<br>2                                                                                                                                                                                          | 6. Well No.<br>2                                                                                                                                            |
| 7. Lease Name or Unit Agreement Name<br>Chaco Wash                                                                                                                                                        | 8. Well No.<br>2                                                                                                                                            |
| 9. Well No.<br>2                                                                                                                                                                                          |                                                                                                                                                             |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>6092' GLE                                                                                                                                           |                                                                                                                                                             |

### 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO:

|                                                           |                                              |                                                  |                                                          |
|-----------------------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> PERFORM REMEDIAL WORK | <input type="checkbox"/> TEMPORARILY ABANDON | <input type="checkbox"/> PULL OR ALTER CASING    | OTHER: <input type="checkbox"/>                          |
| <input type="checkbox"/> PLUG AND ABANDON                 | <input type="checkbox"/> CHANGE PLANS        | <input type="checkbox"/> COMMENCE DRILLING OPNS. | <input type="checkbox"/> CASING TEST AND CEMENT JOB      |
| <input type="checkbox"/> REMEDIAL WORK                    | <input type="checkbox"/> ALTERING CASING     | <input type="checkbox"/> PLUG AND ABANDONMENT    | <input type="checkbox"/> OTHER: <input type="checkbox"/> |

### SUBSEQUENT REPORT OF:

- Central Resources, Inc. plans to plug and abandon the subject well as follows:
- 1) Plug will be set from the bottom perforation (645') to the surface (21.0 cuft) by mixing and pumping 20 sks (23.0 cuft) of Class B neat cement.
  - 2) After cement has set up, tag top and refill hole, if necessary.
  - 3) Cut off wellhead and install a regulation dry hole marker.
  - 4) Rehabilitate location as per NMOCD regulations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                      |            |
|---------------------------------|--------------------------------------|------------|
| SIGNATURE                       | TITLE                                | DATE       |
|                                 | Production Engineer                  | 9/1/98     |
| TYPE OR PRINT NAME              | TITLE                                | DATE       |
| Gregory E. McIntosh             | DEPUTY OIL & GAS INSPECTOR, DIST. #3 | SEP 1 1998 |
| (This space for State Use)      |                                      |            |
| APPROVED BY                     |                                      |            |
| CONDITIONS OF APPROVAL, IF ANY: |                                      |            |

TELEPHONE NO. (505)326-3325