6 BLM Fmn 1 Navajo Allotted

| Form 9-331 Dec. 1973 6 BLM, Fmn 1 Navajo Allotted | File Budget Bureau No. 42-R1424 |
|--|--|
| UNITED STATES 1 McHugh | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | N00-C-14-20-7466 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| GEOLOGICAL SORVET | Navajo Allotted |
| THE PERSON AND DEPORTS ON WILLS | 7. UNIT AGREEMENT NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| reservoir, due tour of the second of the sec | Quick Deal |
| 1. oil gas well other Dry Hole | 9. WELL NO. |
| Well was | 1 42:5 |
| 2. NAME OF OPERATOR | 10. FIELD OR WILDCAT NAME |
| Jerome P. McHugh | WAW Fruitland P.C. |
| 3. ADDRESS OF OPERATOR | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| P 0 Box 208, Farmington, NM 87401 | AREA EST TOTAL |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Sec 7 T26N R12W |
| below.) AT SURFACE: 1850' FNL - 1850' FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | San Juan NM: |
| AT TOTAL DEPTH: | 14. API NO. == == = |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. All 10. |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REPORT, OR OTHER DATA | 5922' GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 3922 GL |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| | CEIVED |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING | $H^{0} = 0$ change on Form 9–330.) |
| MULTIPLE COMPLETE | 1 |
| CHANGE ZONES | Inspection |
| · · | THIShec's John FW |
| (other) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statingly including estimated date of starting any proposed work. If well is constituted in the control of the contr | firectionally drilled, give subsurface locations and |
| measured and true vertical depths for all markers and zones pertine | nt to this work.) |
| | |
| | |
| The #1 Quick Deal was plugged and abandoned | 9-10-84 as per BLM stipulation |
| reported on Sundry Notice dated 6-25-84. It | he surface rehabilitation requirements |
| necessary for permanent abandonment have been | en accomplished. The location |
| is now ready for BLM inspection. | |
| 13 Non Today Tot Daily Major | |
| | |
| | |
| | 114001305 |
| | JAM2 2 ₃ 198 5 |
| | STALL COURSE TOWN |
| | STATE SALES |
| | 宮部の子子、白陰川高雄元子 |
| Subsurface Safety Valve: Manu. and Type | Ft. |
| | 형희 등질인 국민 학생님이 그 |
| 18. I hereby certify that the foregoing is true and correct | asset is LOVED |
| SIGNED Sharman E. Sam TITLE Geologist | DATE =9-12-84 PPRO IDED |
| Sherman Dugan | AMENDE |
| (This space for Federal or State of | fice use) AS ATT |

Approved as to plugging of the well bore.

Liability under bond is retained until PERATOR NMGCO

_ DATE _

Form Approved.

1 File