SUBMIT IN TRIPLICATE.

Form approved.

| ' HAUTED CTATEC | (Other instructions on | Budget Burenu |
|----------------------------|------------------------|---------------|
| ' UNITED STATES | reverse side) | 30-015- |
| DEPARTMENT OF THE INTERIOR | | 00-013- |

| | DEPARTMENT | OF THE INT | ERIOR | (de) | 30-045-35435 LEASE DESCRIPTION AND SERIAL NO. |
|--|----------------------------|-------------------------|--|--|--|
| | GEOLO | GICAL SURVEY | | | NM 37911 |
| | Y FOR PERMIT | TO DRILL, DEE | PEN, OR PLUG E | BACK (| 3. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1a. Tipe of Work DRI | LL 🖾 | DEEPEN | PLUG BA | CK 🗆 📴 | UNIT AGREEMENT NAME |
| b. Tipp of well | | | i Edd bA | | |
| MEI'I' M | ELL OTHER | | SINGLE BULTIF | LE E | FARM OR LEASE NAME . ; |
| 2. NAME OF OPERATOR | | | 2000 | — — —]. | San Juan "S" Fed Com |
| Gulf Oil Co | rporation | | | 1 |). WELL NO. |
| 3. ADDRESS OF OPERATOR | | | 1 | | 3 |
| P. O. Box 6 | 70. Hobbs. NM | 88240 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1 | O. FIELD AND POOL, OR WILDCAT |
| P. O. Box 6 4. LOCATION OF WELL (R At surface | eport location clearly and | in accordance with an | y State reduli chiente.) | | Bisti Farmington |
| 1850 | FNL & 1850' FE | L TOF | CE | \ -1 | 1. SEC., T., R., M., OR BLK. |
| At proposed prod. zon | | | JUL 23 1982 | | AND SURTEY OR AREA |
| | | . \ | THE R. D. LOS | | Dec 32-T26N-R12W |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OF POST OF | FICE* | | 2. COUNTY OR PARISH 13. STATE |
| 23 miles so | uthwest of Bloom | mfield. NM v | FICE OF ACRES IN LEASE | | San Juan NM |
| 15. DISTANCE FROM PROPO | SED* | 16. | NO OF ACRES IN LEASE | | ACRES ASSIGNED |
| PROPERTY OR LEASE L | INE, FT. | | 160 | TO THIS | WELL |
| (Also to nearest drig 18. DISTANCE FROM PROP | | | PROPOSED DEPTH | · | 160 |
| TO NEAREST WELL, DO OR APPLIED FOR, ON THE | RILLING, COMPLETED. | 1110' | 650 ¹ | 20. ROTARY | OR CABLE TOOLS |
| 21. ELEVATIONS (Show whe | | 1110 | 650 | <u> </u> | Rocary |
| | • | | | | 22. APPROX. DATE WORK WILL START |
| 23. | 6043' GL | | | | 8-15-82 |
| | I | PROPOSED CASING A | ND CEMENTING PROGRA | AM . | |
| SIZE OF HOLE | BIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEMENT |
| 8-3/4" | 7'' | 17# | 90' | 100 s | x - circ |
| 6월" | 2-7/8" | 6.5# | 650 | | Sx - circ |
| Gas Is Not] | 90' - | 650' Fresh | water spud mud water spud mud | OIL DIST. | The solution of the second sec |
| one. If proposal is to e preventer programs if any | Irill or decpen directions | Hy, give pertinent data | t plug back, give data on pr t on subsurface locations an | esent product d measured a | ive zone and proposed new productiond true vertical depths. Give blower |
| <i>" レト</i> | (a. a | | | | |
| BIGNED | Chause | TITLE | Area Producitor | n Manager | 7-21-82 |
| (This space for Feder | al or State office use) | | | | |
| | • | | | į. | And the second of the second o |
| PERMIT NO. | | | APPROVAL DATE | <i>i</i> **÷ Λ ππ | |
| | | | | , the contract of the contract | Parameter (1) |
| CONDITIONS OF ARREST | 7 7 1 1 V 7 | TITLE | | | DATE COOC |
| CONDITIONS OF APPROVA | L, IF ANY: | | | م ا | AU6 6 1982 |
| | | • | | | choy |

*See Instructions On Reverse Side

| | | | All dist | ences must be f | rem the out | er boundaries c | I the Section. | · | |
|-------------------------|-------------|--|--|-----------------|---------------|---------------------------------|----------------|--|---|
| Operator GULF | OIL | co. | | | SAN . | JUAN "S" | FED. C | OMM. | #2 |
| Unit Letter G | Sect | 32 | Township 26 | NORTH | Rong | • 12 WEST | County Sar | Juan (| County |
| Actual Footage Loc | olion (| | | • | | 0 = 0 | | D.4.C/D | , |
| 1850 | lee | | RTH | line and | · | 850 (| et from the | EAST | line Dedicated Acreage: |
| Ground Level Elev. 3043 | | Producing For | | 40 mm | P∞l | Dieti Dom | | | 160 Acres |
| | e aci | | Farming ted to th | | ell by col | <u>Bisti Far</u> ored pencil | _ | marks on | the plat below. |
| | an o | ne lease is | | | | | | | thereof (both as to working |
| | | initization, u | nitization | , force-pooli | ng. etc? | | , have the i | interests o | of all owners been consoli- |
| Yes Yes | | No II ar | swer is | 'yes," type o | of consoli | dation | | | • |
| If answer this form i | | | owners a | nd tract desc | riptions v | which have a | actually be | en consoli | dated. (Use reverse side of |
| No allowat | ole wi | ill be assigne | | | | | | | mmunitization, unitization, n approved by the Commis- |
| | | 1 | | <u> </u> | | | | | CERTIFICATION |
| | | | .\ | , | -/850'- | | | toined h | certify that the information com- cerein is true and complete to the my knowledge and belief. |
| | E | 1985 - 19 | <u>_</u> : | | | | | | R. C. Anderson |
| 1 1 2 | UL ? | AL SURVE | Y | | · ¦ | 1051 | a′ | Position Area | Production Manager |
| \ \ v. | oku Fara | MOLON'N W | * | | 1 | - | | Company Gul Date | f Oil Corporation |
| | | [] | | 32 | | | | ** | 7-21-82 |
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| | | † — — I | | | ! | | | June | 26, 1982 |
| | | | | | 1 | | | Date Surve | |
| | | | | | | | | 1 . | Professional Engineer and Surveyor |
| 1 | | i 1 | | | 1 | | ` † . | Dit: | wil teens |
| | | | and the same of th | P | | | | Centical . 1463 | |
| 0 330 060 1 | 1 04 | 20 1660 19 <i>86</i> | 2310 24 | 40 2000 | 1500 | 1000 | 900 0 | 140 |) |

Gulf Oil Exploration and Production Company

R. C. Anderson
PRODUCTION MANAGER, HOBBS AREA

July 21, 1982

P. O. Box 670 Hobbs, NM 88240

U. S. Geological Survey P. O. Drawer 600 Farmington, NM 87401

Gentlemen:

The following is Gulf Oil Corporation's plan for surface restoration associated with the drilling of our San Juan "S" Federal Com #2 to be located 1850' FNL & 1850' FEL, Section 32, Township 26 North, Range 12 West, San Juan County, New Mexico.

After completion of drilling and/or completion operations, all equipment and other material not needed for operations will be removed. Pits will be filled and the location cleaned of all trash and junk to leave the well site in as aesthetically pleasing condition as possible. Any unguarded pits containing fluids will be fenced until they are filled.

After abandonment of the well, surface restoration will be in accordance with the agreement with the surface owner. Pits will be filled and the location will be cleaned. The pit area, well pad and all unneeded access roads will be ripped to promote revegetation. Rehabilitation should be accomplished within ninety (90) days after abandonment.

Yours very truly,

R. C. Anderson

GSS/jr

Subscribed and sworn to before me this

__day of

1982

My Commission Expires g-21

Notary Public in and for Lea

County, New Mexico



Barrier .

