UNITED STATES DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

A III Tallia Man'

Bunget I... 42 Marsh

OIL CON. DIV. DIST. 3

RIGE)	30-045-25790	•
	5. LEASE DESIGNATION AND SERIAL NO.	

	GEOLOG	SICAL SURVEY			SF 0/8056	
A DDI ICATION	FOR PERMIT T	O DRILL, DEEPE	III, OR P	LUG BAC	K 6. 1F INDIAN, ALI	LOTTEE OR TRIBE NAME
a. TYPE OF WORK DRIL	LX	DEEPEN		UG BACK [7. UNIT AGREEM	ent NAME isti Lower Gallu
b. TYPE OF WELL OIL X GAS WELL X WE			NGLE	MULTIPLE ZONE	8. FARM OR LEAS	
NAME OF OPERATOR	n <u>Development (</u>	omnany			9. WELL NO.	
3. ADDRESS OF OPERATOR	n beveropment c	Joinparty		Maria Cari	\mathbf{O}	
4. LOCATION OF WELL (Re	Box 2810, Farn port location clearly and	nington, New Men	xico 874		Birti Low	ool, or wildcar ver Gallup
At surface 330	FSL, 660' FEL,	Section 31 T	2604 R 12	108 1.7 VO	AND SURVEY	OR AREA
At proposed prod. zone				166 -	NE SURVISECTION 3	1, T26N, R12W
14. DISTANCE IN MILES A	nd direction from NEAR miles south of	Farmington	ĬĮ.	arologic	San Juan	NM
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LI (Also to pearest drlg.	HED* NE, FT. unit line, if any)	16. NO	308.78	J. F. J.	NO. OF ACRES ASSIGNED TO THIS WELL 80	wint w/sz
18. DISTANCE FROM PROPO TO NEAREST WELL, DR	SED LOCATION* ILLING, COMPLETED,		5005		Rotary	TE WORK WILL START*
21. ELEVATIONS (Show when	ther DF, RT, GR, LEELLY LINGS 5' GLE SUBJEC	T TO COMPLIANCE WIT	H ATTACHED		5/1/83)
23.	GENET	ROPOSED CASING ANI	D CEMENTING	G PROGRAM	This action is subject appeal pursuant to 30	to administrativ e less dans
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING		QUANTITY OF	CEMENT
12-1/4"	8-5/8"	24#	200)'	200 sacks	
7-7/8"	5-1/2"	15.5#	5005	5'	300 sacks	
'		•	•			
It i	s proposed to	drill the subje	ct Bisti	Lower Gal	lup Pool	<i>i</i> .
infi	11 well. It w	ill be evaluate	d on the	basis of	open hole	
logs	. Please refe	r to the attach	ed NTL-6	data.		
					AUG 3	1 1983

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

preventer program, = ===		
sking elicial (210)	Lank Petroleum Engineer	3/25/83
(This space for Federal or State office use)		APPROVED
PERMIT NO.	APPROVAL DATE	AS AMENDED
Permit No.		4110
APPROVED BY	TITLE	AUG 26 1983
al S		AREA MANAGER
V		FARMINGTON RESOURCE AREA
	NMOCE	

STATE OF NEW MEXICO	SANTAFE	NEW MEXICO		Revision (Color)
NERGY AND MITTERALS DEPARTMENT	il diane is ea must be fro	en Cesoe i se dek	of the Section	Well Ho.
erator Comp and		Leese CSU		82
Hixon Development Company		Hange	County	
Letter Section	melilip 26 North	12 West	San Ju	an
P 31	20 1101 111			
ual Footage Location of Well:	h line and	660	feet from the E	ast line Dedicated Acreage:
330 teet		Pool		80 Acres
und Lever Er-		Lower Gall	up	
1. Outline the acreage dedicated	to the subject we	ll by colored penci	l or hachure mar	ks on the plat below.
 Outline the actuage occurred. If more than one lease is decinterest and royalty). If more than one lease of different dated by communitization, uniting 	licated to the well	outline each and i	dentify the own	ership thereof (both as to workin
	er is "yes;" type o			
Yes No II answ	eris yes, type of	- -		1: lated (Ilon roverce side o
is "no" list the own	ers and tract desc	riptions which have	actually been c	consolidated. (Use reverse side o
this form if necessary.)			1:4-+-4	(by communitization, unitization as been approved by the Divisio
		1		CERTIFICATION
RECEIVE AUG 3 1 1983		1963		I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Some Larich L. Kuchera
OIL CON. DI	v. T - 7	n. from	P	esition
DIST. 3	*		1 +	etroleum Engineer
1 010		· "	C	company ixon Development Company
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i i		i		1 05 1003
1	Sec. 31	ł		NICE RISEN
				LIL W. C.
		; ; ; ;		shown of this plat was provided me in the state of act 15272 s mide to me a under only supervision and that the same is the state of th
i	1			NAL GENERAL
L	. — — 	344 545 544 54 5 1 5 545 1 544	-	
i i	I	1	‡ -	Date Surveyed
l i	Ī	1	I	March 10, 1983
1	1	• an	u #82	Registered Professional Engineer
!	E CBU	- 52	660	and/or Land Surveyor
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1	Ĭ		**********	Continue No. 5979
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