

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR  
AAA OPERATING COMPANY, INC.

3. ADDRESS OF OPERATOR Suite 3545  
First International Bldg. Dallas, Texas 75270

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1500'FNL, 1680'FWL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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DEC 18 1983

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE  
NM-05791

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
FEDERAL "M"

9. WELL NO.  
1-A

10. FIELD OR WILDCAT NAME  
Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 3-T27N-R8W  
N.M.P.M.

12. COUNTY OR PARISH 13. STATE  
San Juan N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5835'GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/7/83 Spud Well

12/7/83 T.D. 259' Ran 7 joints 8-5/8", 24.0 lb., K-55 casing (262.51') set at 259' with 324.50 cu. ft. Class "B" cement with 3% Calcium Chloride and 1/4 lb. Flocele per sack. Cement circulated. Pressure test with 500 psig. Test ok.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: AAA OPERATING COMPANY, INC.

18. I hereby certify that the foregoing is true and correct

SIGNED **EWELL N. WALSH**

Walsh Engr. & Prod.

TITLE \_\_\_\_\_ DATE 12/8/83

Ewell N. Walsh, PE President

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

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\*See Instructions on Reverse Side  
DEC 19 1983

NMOCC

ACCEPTED FOR RECORD

DEC 16 1983

FARMINGTON RESOURCE AREA

RY: smm