

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
AAA OPERATING COMPANY, INC.  
3. ADDRESS OF OPERATOR Suite 3545  
First International Bldg. Dallas, Texas 75270  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL, 860' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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☐

RECEIVED  
DEC 16 1983  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE  
SF-078476  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Federal "R"  
9. WELL NO.  
1-A  
10. FIELD OR WILDCAT NAME  
Blanco Mesa Verde  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 15-T27N-R8W  
N.M.P.M.  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
N.M.  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5910' G.R.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/14/83 Spud Well.  
12/14/83 T.D. 261'. Ran 8 joints 8-5/8", 32 lb., K-55 casing (245.17') set at 261.17' with 324 ct. ft. Class "B" cement with 3% Calcium Chloride and 1/4 lb. Flocele per sack. Cement circulated. Pressure test with 500 psig. Test ok.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

FOR: AAA OPERATING COMPANY, INC.

18. I hereby certify that the foregoing is true and correct

SIGNED **EWELL N. WALSH** TITLE **Walsh Engr. & Prod. Corporation** DATE **12/15/83**  
**Ewell N. Walsh, PE** President

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DEC 20 1983

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY **SM**