

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

|                                                                                                                                  |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Designation and Serial No.<br>NMSF-078431      |
| 2. Name of Operator<br>GREYSTONE ENERGY, INC.                                                                                    | 6. If Indian, Allottee or Tribe Name                    |
| 3. Address and Telephone No.<br>5802 HIGHWAY 64, FARMINGTON, NM 87401 Phone: (505) 632-8056                                      | 7. If Unit or CA Agreement Designation                  |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)<br>1553' FSL & 1520' FEL, SEC 26, T26N, R08W              | 8. Well Name and No.<br>CON HALE #3E                    |
|                                                                                                                                  | 9. API Well No.<br>30-045-25984                         |
|                                                                                                                                  | 10. Field and Pool, Or Exploratory Area<br>BASIN DAKOTA |
|                                                                                                                                  | 11. County or Parish, State<br>SAN JUAN, NM             |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

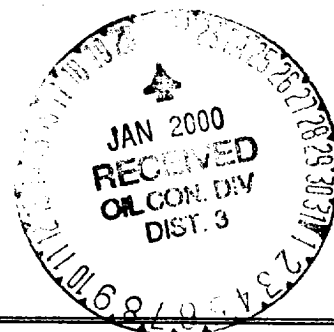
| TYPE OF SUBMISSION                                | TYPE OF ACTION                                          |
|---------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Abandonment                    |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Recompletion                   |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back                  |
|                                                   | <input type="checkbox"/> Casing Repair                  |
|                                                   | <input type="checkbox"/> Altering Casing                |
|                                                   | <input checked="" type="checkbox"/> Other TEMP. ABANDON |
|                                                   | <input type="checkbox"/> Change of Plans                |
|                                                   | <input type="checkbox"/> New Construction               |
|                                                   | <input type="checkbox"/> Non-Routine Fracturing         |
|                                                   | <input type="checkbox"/> Water Shut-Off                 |
|                                                   | <input type="checkbox"/> Conversion to Injection        |
|                                                   | <input type="checkbox"/> Dispose Water                  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directional drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SET CAST IRON BRIDGE PLUG @ 7004'. SPOTTED 5 SACKS CLASS B NEAT CEMENT ON TOP OF PLUG.  
PRESSURE TESTED TO 500 PSI FOR 45 MINUTES.

THIS APPROVAL EXPIRES DEC 15 2000



14. I hereby certify that the foregoing is true and correct

Signed Jimmy L. Nelson Title PRODUCTION FOREMAN Date December 15, 1999

(This space for Federal or State office use)

Approved by Chip Harraden Title Acting Team Lead Date 1/19/00

Conditions of Approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

# CEMENT JOB DETAIL SHEET

|                                          |  |                               |                                |                         |                       |
|------------------------------------------|--|-------------------------------|--------------------------------|-------------------------|-----------------------|
| CUSTOMER<br>Greystone                    |  | DATE<br>10 Dec 1999           | F.R. #<br>177 CES 17 F1        | SER. SUP.<br>: STEVE S. | PIPE JOB<br>Plug Back |
| LEASE & WELL NAME - OCSG<br>Conchale #3E |  | LOCATION<br>SECT 26/T26N/R08W | COUNTY<br>San Juan Co, New Mex |                         |                       |
| DRILLING CONTRACTOR RIG #<br>AWS # 473   |  | OPERATOR<br>C/O FARMER, INC.  |                                |                         |                       |

| MATERIAL<br>FURNISHED | TYPE OF PLUGS |  | LIST CSG HARDWARE | SQ<br>MANI<br>FOLD<br>Y/N | TOP<br>OF<br>EACH<br>FLUID | PHYSICAL SLURRY PROPERTIES |                                    |              |                          |               |
|-----------------------|---------------|--|-------------------|---------------------------|----------------------------|----------------------------|------------------------------------|--------------|--------------------------|---------------|
|                       | TOP<br>BTM    |  |                   |                           |                            | SLURRY<br>WEIGHT<br>PPG    | SLURRY<br>YIELD<br>FT <sup>3</sup> | WATER<br>GPS | PUMP<br>TIME<br>HR: MIN: | Bbl<br>SLURRY |

[illegible]

|                     |         |                        |          |  |  |       |  |
|---------------------|---------|------------------------|----------|--|--|-------|--|
| Available Mix Water | 40 Bbl. | Available Displ. Fluid | 120 Bbl. |  |  | TOTAL |  |
|---------------------|---------|------------------------|----------|--|--|-------|--|

| HOLE   |          |       | TBG-CSG-D.P. |      |      |       | TBG-CSG-D.P. |      |      |       | COLLAR DEPTHS |       |       |
|--------|----------|-------|--------------|------|------|-------|--------------|------|------|-------|---------------|-------|-------|
| SIZE   | % EXCESS | DEPTH | SIZE         | WGT. | TYPE | DEPTH | SIZE         | WGT. | TYPE | DEPTH | SHOE          | FLOAT | STAGE |
| 7 7/8" |          | 7100+ | 2 3/8"       |      |      | 6998  |              |      |      |       |               |       |       |

| LAST CASING |      |      |       | PKR-CMT REP 18R PL-LINER |       | PERF DEPTH |     | TOP CONN. |        | WELL FLUID       |     |
|-------------|------|------|-------|--------------------------|-------|------------|-----|-----------|--------|------------------|-----|
| SIZE        | WGT. | TYPE | DEPTH | BRAND & TYPE             | DEPTH | TOP        | BTM | SIZE      | THREAD | TYPE             | WGT |
| 5 1/2"      |      |      | 7100+ |                          | 7000  |            |     | 2 3/8     | 8RN    | H <sub>2</sub> O | 8.3 |

| CAL. DISPL. VOL. Bbl. |      |     |       | CAL. PSI  | CAL. MAX. PSI | OP. MAX | MAX TBG PSI |      | MAX CSG PSI |     | DISPL. FLUID     |     | WATER<br>SOURCE |
|-----------------------|------|-----|-------|-----------|---------------|---------|-------------|------|-------------|-----|------------------|-----|-----------------|
| TBG.                  | CSG. | CSG | TOTAL | BUMP PLUG | TO REV        | SG PSI  | RATED       | OP   | RATED       | OP  | TYPE             | WGT |                 |
| 27.0                  | 167  |     | 194   |           | 2652          |         |             | 2700 |             | 500 | H <sub>2</sub> O | 8.3 |                 |

EXPLANATION: TROUBLE SETTING TOOL, RUNNING CSG., ETC., PRIOR TO CEMENTING:

[illegible]