

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-R1121

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with appropriate requirements.
See also space 17 below.)
At surface
2080' FNL + 2140' FEL

5. PERMIT NO.

6. ELEVATIONS (Show whether DF, RT, CR, etc.)
5994' GL

RECEIVED
SEP 26 1984
OIL CON. DIV.
DIST. 3

7. LEASE DESIGNATION AND AERIAL NO.
NM 37910

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

9. UNIT AGREEMENT NAME

10. FIELD OR LEASE NAME
San Juan "K" Fed

11. WELL NO.
1

12. FIELD AND LOCAL OR WILDCAT
Fractured
Chloride Shale

13. SEC. T. R. M. OR ALK. AND SURVEY OR AREA
Sec 12-T26N-R12W

14. COUNTY OR PARISH
San Juan NM

15. STATE
NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☒
(Other)	Casing		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

James Drilling spudded 8 3/4" hole @ 12:30 P.M., 8-31-84. Drld to 101' RU + ran 2 jts 7" 20# K-55 ST+C, set @ 100'. Cmt w/ 36 cu ft CL "D" cmt w/ 3% CaCl₂. Did not circ. Informed BLM (Jerry Woods) FH increasing + preflush back to surf. TD 1473' @ 7:00 P.M., 9-2-84. Log. RU + ran 48 jts 2 7/8" 6.4# J-55 8RD FUE, set @ 1464'. Cmt w/ 371 cu ft CL "B" + 2% CaCl₂ + 1/4# / sk flocc. Circ 81 cu ft. Plug dn @ 11:45 A.M., 9-3-84.

RECEIVED

SEP 19 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE AREA DRUG SUPT ACCEPTED FOR REPORT

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

SEP 24 1984
DATE

FARMINGTON RESOURCE AREA

BY [Signature]

*See Instructions on Reverse Side