

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM - 37910

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

San Juan R

9. WELL NO.

Federal #1

10. FIELD AND POOL, OR WILDCAT

Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 12 T26N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

1. OIL ☐ GAS ☒  
WELL WELL OTHER

2. NAME OF OPERATOR

Chevron U.S.A. Inc. Room 11111

3. ADDRESS OF OPERATOR

P.O. Box 599 Denver, CO 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

2080/N 2140/E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANE

(Other) Well Status

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Refer to N.M. 37910 (WC)  
3162.3-2 (019)

Production facilities have been installed at this location and we are in the process of connecting to the El Paso Natural Gas Pipeline. We are still awaiting connection and meter run.

RECEIVED  
MAIL ROOM  
68 DEC 12 PM 1:17  
FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

6-BLM  
1-EEM  
1-JTL  
1-GM  
1-Cent File  
1-File

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Technical Assistant

DATE 12-08-88

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY

Smm