

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
SOUTHERN UNION EXPLORATION COMPANY  
3. ADDRESS OF OPERATOR  
P. O. BOX 2179 FARMINGTON, NM 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 830' FNL & 1510' FWL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Perforate & Complete

RECEIVED  
NOTE: Report results of multiple completion or zone change on Form 9-330.

JUN 12 1985

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. TIH w/ 3 7/8" bit, 4 1/2" csg scraper & 2 3/8" EUE. Drill out stage tool & TIH to TOC @ 6960', drld cement to 6975'.
2. Ran CBL/VDL from logger TD 6963' to 5800'.
3. Pressure test csg to 3250 psi.
4. Select-fire perforations in Dakota: 6800, 6804, 6806, 6820, 6879, 6881, 6893, 6897, 6899, 6902, 6906, 6911, 6913, 6915, 6917, 6927, 6930, 6935, 6945, 6947, 6950.
5. Acidize & balloff w/1200 gal 15% HCL acid.
6. Fractured at 42 BPM w/105,000 gal 30# crosslinked gel carrying 155,000# 20/40 sd. Average pressure 3100 psi.
7. Well open to clean up. Drill to PBTD @ 6980'. Swab 18 runs.
8. Ran 214 jts 2 1/16" IJ, J-55, 3.25# tbg & landed at 6932'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilg & Prod Engineer DATE June 11, 1985

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC