

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.
790'N, 1650'E Sec.14, T-26-N, R-10-W, NMPM

5. Lease Number
NM-01365

6. If Indian, All.or
Tribe Name

7. Unit Agreement Name
Huerfano Unit

8. Well Name & Number
Huerfano Unit #175E

9. API Well No.

10. Field and Pool
Basin Dakota

11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA
Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☒ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut Off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

12-3-91 MOL&RU. Kill w/2% KCl. ND WH. NU BOP.
12-4-91 TOO H w/pkr. RIH w/scraper to 6862'. TOO H. Set RBP @ 3900'. PT 1000#. Pull pkr to 3439'. PT annulus 1250#, ok. SDFN.
12-05-91 Isolate hole 3472-3568'. Move BP to 6600'. PT csg 3568-6600' @ 1250#, ok. TOO H w/pkr. TIH open ended to 3600'. Spot 100 sx cmt plug 3600-3172'. Pull to 3275'. Displ tbg w/11 BW. Pull to 2625'. Reverse out squeeze hole. PT 1000#. SI.
12-06-91 TOO H w/tbg. TIH w/scraper, tag cmt @ 3185'. Drl cmt 3185-3409'.
12-07-91 Drl cmt 3409-3600'. PT, leak off. TOO H. TIH w/FBP, isolate same hole 3472-3568'. TOO H w/pkr. Spot 20 sx Class "B" neat plug 3350-3600'. TOO H. TIH w/FBP.
12-08-91 Release pkr. TIH w/scraper, tag cmt @ 3415'. Drl cmt 3415-3600'. PT csg 1000#/15 min, ok. TOO H. TIH w/retrieving head.
12-09-91 Ran 208 jts 2 3/8", 4.7#, J-55 EUE 8rd tbg landed @ 6742'. SN @ 6709'. Packer @ 4463'. ND BOP. NU WH. Swabbed.
12-10-91 Swabbed. SI. Released rig.

14. I hereby certify that the foregoing is true and correct
Signed [Signature] Title Regulatory Affairs Date 12-11-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITION OF APPROVAL, IF ANY:

DATE

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