Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on verse side)

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

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BUREAU	OF	LAND MANAGEMENT

DUKLA	O OI EAND MANAGEMENT	I/NM U3493
(Do not use this form for propos	CES AND REPORTS ON WELLS als to drill or to deepen or plug back to a different reservoir. TION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS VOTHER		7. UNIT AGREEMENT NAME Huerfano Unit
2. NAME OF OPERATOR		8. FARM OR LEASE NAME
	Natural Gas Company	Huerfano Unit
3. ADDRESS OF OPERATOR		9. WELL NO.
Post Off	ice Box 4289, Farmington, NM 87499	125E
<ol> <li>LOCATION OF WELL (Report location of See also space 17 below.)</li> </ol>	early and in accordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT
At surface 1800'S,		Basin Dakota 11. sec., T., E., M., OR BLK. AND
	AUG 0 7 1985	Sec. 30, T-26-N, R-09-V
14. PERMIT NO.	1.17	N.M.P.M.
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	6763 <b>'</b> GL	San Juan NM

Check Appropriate Box To Indicase Nature of Notice, Report, or Other Data

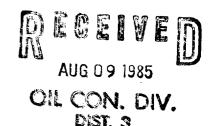
NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	X	ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDONMENT*	
REPAIR WELL		CHANGE PLANS		(Other)			
(Other)				(Note: Report res	ults of multiple	completion on Well	ĺ

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

7-28-85

PBTD 6720'. Tested casing to 4000#, ok. Perf'd 6516', 6518', 6520', 6543', 6545', 6597', 6600', 6602', 6605', 6607', 6610', 6612', 6615', 6617', 6632', 6634', 6637', 6639', 6642', 6644' w/l spz. Fraced with 48,000# 40/60 sand and 67,440 gallons treated water. Flushed with 4,350 gallons water.

Ran 204 jts. 2 3/8", 4.7#, J-55 EUE tubing set at 6634'.



13. I hereby certify that the foregoing is true and correct	-	
	TITLE Drilling Clerk	
(This space for Federal or State office use)  APPROVED BY	TITLE	rottette FOR REnati
CONDITIONS OF APPROVAL, IF ANY:	11100	DATE

\*See Instructions on Reverse Side

FARMINGTON RESUL

1985