

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	7. UNIT AGREEMENT NAME Huerfano Unit
2. NAME OF OPERATOR El Paso Natural Gas Company	8. FARM OR LEASE NAME Huerfano Unit
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499	9. WELL NO. 218E
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirement. See also space 17 below.) At surface 860'N, 1470'E	10. FIELD AND POOL, OR WILDCAT Basin Dakota
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29, T-26-N, R-10-W
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 6540' GL	12. COUNTY OR PARISH San Juan
	13. STATE NM

RECEIVED
JUL 30 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7-13-85

PBTD 6608'. Tested casing to 4000#, ok. Perf'd 6410', 6413', 6416', 6419', 6422', 6438', 6440', 6442', 6473', 6475', 6478', 6480', 6483', 6485', 6488', 6490', 6453', 6495', 6498', 6500' w/1 spz. Fraced with 51,000# 40/60 sand and 66,740 gallons treated water. Flushed with 4,326 gallons water.

Ran 206 jts. 2 3/8", 4.7#, J-55 EUE tubing set at 6485'.

RECEIVED
AUG 16 1985
OIL CON. DIV.
DIST.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Drilling Clerk

DATE

7-29-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

1985

*See Instructions on Reverse Side
NMOCC

FARMINGTON RESOURCE AREA

BY