

310

Form 3160-5  
(November 1983)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.  
SF 077936A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME  
Huerfano Unit

2. NAME OF OPERATOR  
El Paso Natural Gas Company

8. FARM OR LEASE NAME  
Huerfano Unit

3. ADDRESS OF OPERATOR  
Post Office Box 4289, Farmington, NM 87499

9. WELL NO.  
203E

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 1450'N, 790'E

10. FIELD AND POOL, OR WILDCAT  
Basin Dakota

RECEIVED

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 1, T-26-N, R-10-W  
N.M.P.M.

14. PERMIT NO.  
SEP 24 1985

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6570'GL

12. COUNTY OR PARISH 13. STATE  
San Juan NM

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA  
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)   
PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other)   
REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Attached is a revised topographic map showing the actual location of the road into this location

RECEIVED

OCT 02 1985

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Reggie Cook*

TITLE

Drilling Clerk

DATE

9-23-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

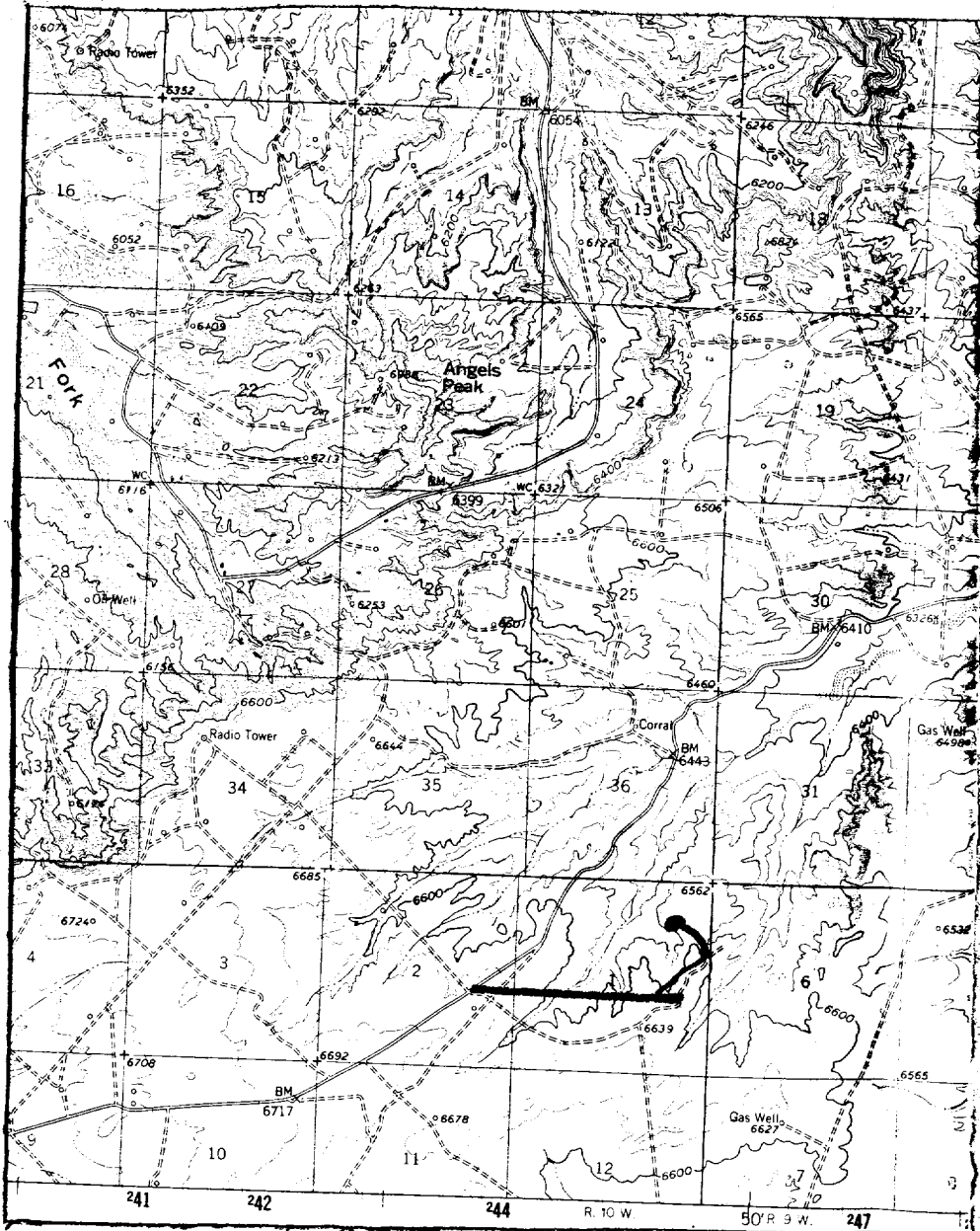
OCT 01 1985

\*See Instructions on Reverse Side

NMOCC






FARMINGTON RESOURCE AREA  
BY *[Signature]*

HUERFANO U #203E (DK)  
NE 1-26-10



Map #1

LEGEND OF RIGHT-OF-WAYS

- EXISTING ROADS 
- EXISTING PIPELINES 
- EXISTING ROAD & PIPELINE 
- PROPOSED ROADS 
- PROPOSED PIPELINES 
- PROPOSED ROAD & PIPELINE 