Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE

(Other instructions on reverse side)

**UNITED STATES** 

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

|   | 5. LEASE DESIGNATION AND SERIAL NO. SF 078014   |   |                                  |   |  |                                       |  |                               |  |
|---|---|---|----------------------------------|---|--|---------------------------------------|--|-------------------------------|--|
| APPLICATION   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |   |                                  |   |  |                                       |  |                               |  |
| 1a. TYPE OF WORK  DR  b. TYPE OF WELL   | ILL 🖰   | DEEPEN  |                                  | PL                                      | UG BA  | CK 🗆                                  | 7. UNIT AGREEMENT N<br>Huerfano I              | Jnit                          |  |
|   | AS OTHER  |   |                                  | NE X                                    | MULTIP<br>ZONE   | <u>" []</u>                           | 8. FARM OR LEASE NAM<br>Huerfano U             |                               |  |
| El Paso   | Natural Gas   | Company   |                                  |   |  |                                       | 9. WELL NO.                                    | <del></del>                   |  |
| 3. ADDRESS OF OPERATOR  | 7.200 B   |   | 07/0                             |   |  |                                       | 108E   |                               |  |
| PO Box 4289, Farmington, NM 87499  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  At surray 90'S, 1090'W |   |   |                                  |   |  |                                       | 10. FIELD AND POOL, O Basin Dak                |                               |  |
| /90'S, _  |   | ſvĺ   | AY 2.419                         | 85                                      | 11. SEC., T., B., M., OR BLK.  NSec. 1, T-26-N, R-10-W |                                       |  |                               |  |
| 14 DISTANCE IN MILES  | AND DIRECTION FROM NEA  | BUR   | EAU O                            | F LAND MA                               | NAGEME!  | ۷1<br><del>۵</del>                    | NMPM - 26                                      | -10                           |  |
|   | South of Bl   |   |                                  | •                                       |  |                                       | 12. COUNTY OR PARISH San Juan                  | NM                            |  |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE I<br>(Also to nearest drig  | INE. FT. 79   | 0 '   | 16. NO                           | Unit                                    |  |                                       | OF ACRES ASSIGNED HIS WELL                     | 319.61                        |  |
| 18. DISTANCE FROM PROF<br>TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH   | 00'   | 19. PR  | 19. PROPOSED DEPTH 20. ROT 6930' |   |  | Rotary                                |  |                               |  |
| 21. ELEVATIONS (Show who  | "DRILLING OPERATION   | IS AUTHORIZED A   | RE                               |   |  | <u>.</u>                              | 22. APPROX. DATE WO                            |                               |  |
| 23.   | SUBJECT TO COMPLI   | ANCE WITH ALTA  | UNED                             |   |  |                                       | ion is subject to tech                         |                               |  |
| <b>20</b> .   | "GENERAL REQUIRE  | WENFESED CASH   | NG ANI                           | CEMENTIN                                | G PROGRA   | and app                               | al review pursuant to<br>eal pursuant to 43 CF | 7 43 CFR 3165.3<br>FR 3165.4. |  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER F  | 00 <b>T</b>                      | SETTING                                 | DEPTH  |                                       | QUANTITY OF CEMEN                              | T                             |  |
| 12 1/4"<br>7 7/8"   | 8 5/8"  | 24.0#   |                                  |   | 0'   |                                       | cu.ft.circu                                    |                               |  |
| 7 7/0   | 4 1/2"  | 10.5#   | <u> </u>                         | 6# 693                                  | 0'   | 1407                                  | 7 cu.ft.circu                                  | lated                         |  |
| 2nd stag<br>3rd stag<br>Selectiv<br>A 3000 p  | ge - 386 cu.fge - 486 cu.fge - 535 cu.fge - | <ul><li>t. to cov</li><li>t. to cov</li><li>e and san</li><li>00 psi te</li></ul> | er M<br>er s<br>d wa<br>st d     | esa Ver<br>urface<br>ter fra<br>ouble g | cture  | revent                                | ter equipped                                   | with                          |  |
|   | s is dedicate   |   | •                                |   |  |                                       | DEGE!  |                               |  |
| The W/2   | of Section  | 1 is dedi   | cate                             | d to th                                 | is wel   | 11.                                   | JUN 1.9  |                               |  |
|   |   | • •   |                                  |   |  |                                       |  |                               |  |
| N ABOVE SPACE DESCRIBE<br>one. If proposal is to<br>reventer program, if any  | PROPOSED PROGRAM: If<br>drill or deepen directions  | proposal is to deep<br>ally, give pertinent                                       | en or p<br>: data o              | lug back, give<br>n subsurface l        | data on pr<br>ocations an                              | esent prod<br>d measure               | luctive zone and proposed                      | They productive               |  |
| 4. Jegg   | y Loak  |   | LE                               | Dri                                     | lling  | Clerk                                 |  | 23-85                         |  |
|   | ral or State office use)  |   |                                  |   |  | · · · · · · · · · · · · · · · · · · · | APPRO  | )VFD                          |  |
| PERMIT NO.  | rai or state omce use)  |   |                                  | APPROVAL DAT                            | E  |                                       | AS AME   | NDED                          |  |
| APPROVED BY   |   |   | LE                               |   |  |                                       | DATE UN 14                                     | 1985                          |  |
| CONDITIONS OF APPROV.   | AL, IF ANY:   |   |                                  | NMO                                     | cc   |                                       | M. MILLE                                       | NBACH                         |  |
|   | <b>U</b>  |   |                                  | o*                                      |  |                                       | ( AREA MA                                      | NAGE <b>R</b>                 |  |

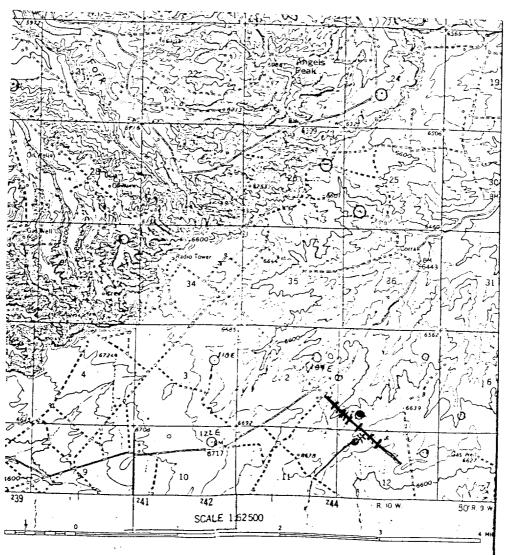
\*See Instructions On Reverse Side

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section

| .Operator  |                    |  | Lease   |                                   | I Wall No   |  |  |  |  |  |  |  |
|--|--------------------|--|---|-----------------------------------|---|--|--|--|--|--|--|--|
| EL PASO NAT  | TURAL GAS COMI     | PANY   | HUERFANO UNIT                                   | (SF 078014)                       | Well No.<br>108E  |  |  |  |  |  |  |  |
| Unit Letter Section Township   |                    | Range  | (SF 078014)                                     | 1 1000                            |   |  |  |  |  |  |  |  |
| M  | 1                  | 26N  | 10W   | Sann Juan                         |   |  |  |  |  |  |  |  |
| Actual Footage Location of Well:   |                    |  |   |                                   |   |  |  |  |  |  |  |  |
| 790 feet from the South line and 1090 feet from the West line  |                    |  |   |                                   |   |  |  |  |  |  |  |  |
| Ground Level Elev:   | Producing For      | mation   | Pool .  |                                   | Dedicated Acreage: 319.61   |  |  |  |  |  |  |  |
| 6629   | Dakota             |  | Rasin   |                                   | Acres   |  |  |  |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.   |                    |  |   |                                   |   |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).   |                    |  |   |                                   |   |  |  |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  X Yes No If answer is "yes," type of consolidation |                    |  |   |                                   |   |  |  |  |  |  |  |  |
| No allowat   | ole will be assign | ed to the well until all<br>or until a non-standar | l interests have been<br>d unit, eliminating su | consolidated (by co               | ommunitization, unitization, en approved by the Commis-   |  |  |  |  |  |  |  |
|  |                    | /////  | 1   |                                   | CERTIFICATION   |  |  |  |  |  |  |  |
|  |                    |  |   | ţained                            | y certify that the information con-<br>herein is true and complete to the<br>my knowledge and belief.   |  |  |  |  |  |  |  |
| <u></u>  | <br>- <del></del>  | 3  |   | Name                              |   |  |  |  |  |  |  |  |
|  | 9 1                |  | †   | Dri] Position                     | ling Clerk  |  |  |  |  |  |  |  |
|  | )<br>              |  | :   | l Compone                         | Paso Natural Gas  |  |  |  |  |  |  |  |
|  | I Se               | . 3  | 1   | 1 7h                              | ay 23, 1985   |  |  |  |  |  |  |  |
|  |                    |  | <br>  | Date                              |   |  |  |  |  |  |  |  |
|  |                    |  |   | shown on notes of under mils true | y certify that the well location on this plat was plotted from field f actual surveys made by me or y supervision, and that the same and correct to the best of my lige and belief. |  |  |  |  |  |  |  |
| 1090'  |                    |  |   | 1 1                               |   |  |  |  |  |  |  |  |



Vicinity Map for EL PASO NATURAL GAS COMPANY #108E HUERFANO UNIT 790'FSL 1090'FWL Sec. 1-T26N-R10W SAN JUAN COUNTY, NEW MEXICO

LEGEND OF RIGHT-OF-WAYS

EXISTING ROADS

EXISTING PIPELINES + + +

EXISTING ROAD & PIPELINE + + +

PROPOSED ROADS

PROPOSED PIPELINES + + +

PROPOSED ROAD & PIPELINE

Map #1