(Formerly 9–331) DEPARTM	UNITED STATES MENT OF THE INTERIOR U OF LAND MANAGEMENT	SUBMIT IN TRIPLICATE® (Other instructions on reverse side)	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF 078060A
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TEIBE NAME
OIL GAS WELLY OTHER 2. NAME OF OPERATOR			7. UNIT AGREEMENT NAME Huerfano Unit 8. FARM OR LEASE NAME
3. AUDITION OF UPBRAIDS			Huerfano Unit 9. WBLL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface			205E 10. FIELD AND POOL, OR WILDCAT Basin Dakota 11. SEC., T., R., M., OR BLK. AND
			SURVEY OF ARMA Sec. 28, T-26-N, R-9-W N.M.P.M. 12. COUNTY OF PARISH 13. STATE
FEB 1 1 1986 Check App			San Juan NM
JREAU OF LAND MANAGEMENT ARMINGTON RESOURCE AREA OF INTENTI			her Data NT EBPORT OF:
FRACTURE TREAT MU SHOOT OR ACIDIZE AB.	LL OR ALTER CASING LTIPLE COMPLETE ANDON® ANGE PLANS	(NOTE: Report results of	REPAIRING WELL ALTERING CASING ABANDONMENT® Well multiple completion on Well
17. DESCRIBE PROPOSED OR COMPLETED OPERA proposed work. If well is directions nent to this work.) *	TIONS (Clearly state all pertinent deta illy drilled, give subsurface locations a		ion Report and Log form.) actuding estimated date of starting any depths for all markers and sones perti-
jts. 8 Cemente calcium	well at 1:45 p.m. 5/8", 24.0#, K-55 s d with 150 sks. Cla chloride, (177 cu. s. Tested 600#/30	urface casing so ss "B", with 1/4 ft.). Circulated	et at 213'. 4# gel flake/sk, 3% d to surface. WOC
	,	\sim	B 2 0 1986
			COM. BAY. DIST. 3
8. I hereby certify that the foregoing is trusted as Signed	pal TITLED Fillin	g Clerk	PATE CEPTED 2 - 10 - 86
(This space for Federal or State office us APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE FEB 19 1986
	*See Instructions on Re	verse Side	FARWINGTON RESOURCE AREA