

Huerfano Unit #272

I-18-26N-10W

Meridian Oil Inc.

F

30-045-26699

2-3-86

F. Loc. 1460/S; 875/E Elev. 6496 GL Spd. \_\_\_\_\_ Comp. \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_  
 Cu. ft. Cu. ft. Cu. ft.  
 Casing S. @ W Sx. Int. @ W Sx. Pr. @ W Sx. I. @ T Gas  
 Csg. Perf. Prod. Stim.

T  
R  
A  
N  
S

Grav. \_\_\_\_\_ 1st Del. Gas \_\_\_\_\_  
 BO/D MCF/D After \_\_\_\_\_ Hrs. SICP \_\_\_\_\_ PSI After \_\_\_\_\_ Days GOR \_\_\_\_\_ 1st Del. Oil \_\_\_\_\_  
 I.P. \_\_\_\_\_

| TOPS            |  | NITD X      | Well Log     | TEST DATA |    |   |    |    |   |  | Ref. No. |
|-----------------|--|-------------|--------------|-----------|----|---|----|----|---|--|----------|
| Ojo Alamo       |  | C-103       | Plat X       | Schd.     | PC | Q | PW | PD | D |  |          |
| Kirtland        |  | C-104       | Electric Log |           |    |   |    |    |   |  |          |
| Fruitland       |  |             | C-122        |           |    |   |    |    |   |  |          |
| Pictured Cliffs |  | Ditr        | Dfa          |           |    |   |    |    |   |  |          |
| Chacra          |  | Datr        | Dac          |           |    |   |    |    |   |  |          |
| Cliff House     |  |             |              |           |    |   |    |    |   |  |          |
| Menefee         |  |             |              |           |    |   |    |    |   |  |          |
| Point Lookout   |  |             |              |           |    |   |    |    |   |  |          |
| Mancos          |  |             |              |           |    |   |    |    |   |  |          |
| Gallup          |  |             |              |           |    |   |    |    |   |  |          |
| Greenhorn       |  |             |              |           |    |   |    |    |   |  |          |
| Dakota          |  |             |              |           |    |   |    |    |   |  |          |
| Entrada         |  |             |              |           |    |   |    |    |   |  |          |
|                 |  | Acres E/320 |              |           |    |   |    |    |   |  |          |

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I Basin Dak. Co. SJ S 18 T 26N R 10W UI Oper. EPNG CO. Lse. Huerfano Unit No. 272

Callier Service 4104  
Farmington, New Mexico 87499

FEB 03 1987

RECEIVED  
FEB 04 1987  
OIL CON. DIV.  
DIST. 3

Meridian Oil Company  
P.O. Box 4289  
Farmington, NM 87499

Gentlemen:

Reference is made to your amended 1986, Plan of Development for the Huerfano Unit which was approved on December 9, 1986, by the Albuquerque District Office. This plan requested the deletion of the following wells:

1. No. 142 Huerfano Unit, NE/4NE/4 sec. 7, T. 25 N., R. 9 W., San Juan County, New Mexico, on lease SF-079231. ~~NOTE~~
2. No. 149 Huerfano Unit, SW/4NW/4 sec. 18, T. 25 N., R. 9 W., San Juan County, New Mexico, on lease SF-079231. ~~NOTE~~
3. No. 187-E Huerfano Unit, SE/4SE/4 sec. 6, T. 25 N., R. 9 W., San Juan County, New Mexico, on lease SF-079231. ~~NOTE~~
4. No. 189-E Huerfano Unit, SE/4SE/4 sec. 7, T. 25 N., R. 9 W., San Juan County, New Mexico, on lease 14-20-0603-9537. ~~NOTE~~
5. No. 126-E Huerfano Unit, SE/4NE/4 sec. 5, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease SF-077980.
6. No. 138-E Huerfano Unit, NW/4NE/4 sec. 22, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease NM-012736.
7. No. 143-E Huerfano Unit, NW/4NE/4 sec. 9, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease SF-078000.
8. No. 157-E Huerfano Unit, SW/4EE/4 sec. 8, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease SF-077980-A.
9. No. 164-E Huerfano Unit, SW/4SW/4 sec. 20, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease NM-03493. 2
11. No. 192-E Huerfano Unit, NW/4SW/4 sec. 22, T. 26 N., R. 9 W., San Juan County, New Mexico, on lease SF-080127.
12. No. 271 Huerfano Unit, SE/4NW/4 sec. 18, T. 26 N., R. 10 W., San Juan County, New Mexico, on lease SF-077937.
13. No. 272 Huerfano Unit, NE/4SE/4 sec. 18, T. 26 N., R. 10 W., San Juan County, New Mexico, on lease SF-077937.

The above APDs are hereby rescinded and returned. Should you wish to drill these wells at a future date please refile these permits and your Plan of Development.

Sincerely,

/s/ John L. Keller

Ron Fellows  
FOR: Area Manager