Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE\* (Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

|  | DEPARTME   | 5. LEASE DESIGNA  | 5. LEASE DESIGNATION AND SERIAL NO. |  |  |   |  |
|--|--|---|-------------------------------------|--|--|---|--|
|  | BUREAU (   | SF 080384B  |                                     |  |  |   |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |  |   |                                     |  |  |   | TTER OR TRIBE NAME   |
| a. Tipe of Work  | ILL X  | DEEDEN  | 7                                   | DI LIC DAC   | т  | 7. UNIT AGREEME   | NT NAME  |
| DK)<br>b. Type of Well   | ILL (X)  | DEEPEN [  | J                                   | PLUG BAC   | ж 🗀  |   |  |
| OIL X G  | AS OTHER   |   |                                     | NGLE MULTIPE   | ·E 🔲   | 8. FARM OR LEASE  | NAMB   |
| 2. NAME OF OPERATOR  |  |   |                                     |  |  | Hickman A   |  |
|  | & Gas Corporat   | ion   | <del></del>                         |  |  | 9. WELL NO.   |  |
| P. O. Box 1017, Farmington, New Mexico 87499   |  |   |                                     |  |  |   |  |
|  | · -  |   |                                     |  |  | 10. FIELD AND PO  |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface  1650' FSL and 1650' FWL            |  |   |                                     |  |  | Gallegos Ga   |  |
| At proposed prod. zone RECEIVED  |  |   |                                     |  |  | AND SURVEY C  | B AREA   |
|  | Same   |   | רכר                                 | 0 K 100E   |  | Sed. 10, T2   | 6N, R12W   |
| DISTANCE IN MILES  | AND DIRECTION FROM N   | EAREST TOWN OR POST   | orrici                              | 1.20 0 1300  |  | 12. COUNTY OR PA  |  |
|  |  | mingtonBureAu   | OF L                                | AND MANAGEMENT   |  | San Juan  | New Mexico   |
| DISTANCE FROM PROPE<br>LOCATION TO NEARES<br>PROPERTY OR LEASE !   | T  | i   | 16. AG                              | 957.92   | TO T   | OF ACRES ASSIGNED<br>HIS WELL   |  |
| (Also to nearest dri   | g. unit line, if any)  | 990'  |                                     |  |  | 80  |  |
| DISTANCE FROM PROI<br>TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH  | RILLING, COMPLETED.  | 2250'   | 19. PR                              | OPOSED DEPTH   | 20. ROTA   | RY OR CABLE TOOLS   |  |
|  | ether DF, RT, GR, etc.)  | - DRILLING OPE  | RATIO                               | 5270<br>S AUTHORIZED ARE   |  | 22. APPROX. DAT   | E WORK WILL START  |
| 6080' GL   |  |   | IIVI 21 1                           | SMC - BETH Arms.   |  | Spring/   |  |
|  | · · · · · · · · · · · · · · · · · · ·  | PROPOSED CASIN  | UIRE                                | CEMENTING PROGRA   | M This   | s, action is subject  |  |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER FOO  |                                     | SETTING DEPTH  | • 1770   | eal pursuant to, 36   |  |
| 12-1/4"  | 8-5/8"   | 24 #/ft, J-   |                                     | 200  | 175 s  |   | DIN DIVI   |
| 7-7/8"   | 4-1/2"   | 10.5 #/ft,  |                                     | 5270   | 9 <b>2</b> 5 s:                                  |   |  |
|  | ļ  |   |                                     |  |  |   |  |
| of 4-1/2", 5 sx Class H om TD. Estimology 42 cu. ft. ce ment to cover timated top o illing circul ntonite, star nimum specifi 11 perforate | 10.5 #/ft, J-5 2% gel (1.22 cated top of ce on. Second st ment. Followe Mesaverde, Ch f cement is su ating medium w ch, CMC, and f cations for pr and stimulate FROFOSED PROGRAM: drill or deepen directions | of grade casing the first state of the first state | g an ld) ft. nt w lass d Cl lids    | If well appead stage cement.  275 cu. ft. cem Will set stage ith 600 sx Clas H 2% gel (1.22 iffs, Fruitland , non-dispersed  10", 900 serie ompletion.  lug back, give data on pronsubsurface locations an | Firstent to collars B 2% cu. frand O, low s doub | t stage will cover Gallur at 4200 ft D-79 (2.06 t/sk. yield) jo Alamo. water loss mater loss mater loss mater loss mater blow | cement with p interval . below Point cu. ft/sk. yie 122 cu. ft.  ud using out preventer, |
| = 1  | T. 1   | 7   |                                     | 0  |  |   | 2/3/27   |
| SIGNED /   | - Na   | TITL  | E                                   | Operation Mama   | aci.   | DATE,   | 2/1/85   |
| (This space for Fede   | ral or State office use)   |   |                                     | TA SE  |  |   | BOVED.   |
| PERMIT NO.   |  |   |                                     | APPROVAL DATE  | متصود  | PP  | ROVED  |
|  |  |   |                                     | TEL  | 2013   | AS A  | MENDED   |
| APPROVED BY  |  | TITL  | E                                   | OIL C  | ON.  | DIVINITER   | 1 9 198F   |
| CONDITIONS OF APPROV   | CICH FOR NEX   | N MFO   |                                     | ם<br>ח   | DIST 3   | (SGD.) MAT  | MILLENBACH   |
| . ole n  | 10 las   | A NEO   | NM                                  | 90C  |  | 141, 15 11  | LENBACH  |
| H & 11   | 1  |   |                                     | ~~~  |  | AKLA 1  | MANAGER  |

\*See Instructions On Reverse Side

## STATE OF NEW MEXICO EMERGY AND MINERALS DEPARTMENT SANTA FE, NEW MEXICO 87501

## OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-107 Revised/10-1

All distances must be from the cuter houndaries of the Section.

| Operator  |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
|---|---|-------------------------|-------------------------|---------------------------------------|--|--|--|--|--|--|--|--|
| •   |   | DIETON .                | Legse                   |                                       | Well No.   |  |  |  |  |  |  |  |
| MERRION OIL & GAS CORPORATION Unit Letter Section Township  |   |                         | HICKMAN "A"             | Company                               |  |  |  |  |  |  |  |  |
| K   | 10  | 26N                     | 12W                     | County                                | Inon   |  |  |  |  |  |  |  |
| Actual Footage Location   |   |                         | 1 141                   | San J                                 | Juan   |  |  |  |  |  |  |  |
| 1650  | feet from the   | South line and          | 1650                    | t from the                            | West line  |  |  |  |  |  |  |  |
| Ground Level Elev:  | Producing For   | nation                  | P∞l                     | 1110                                  | Dedicated Acreager   |  |  |  |  |  |  |  |
| 6080  | Gallu   | p                       | Gallegos Gallu          | р                                     | 80 Acres   |  |  |  |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.              |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
| or and analysis were by colored penetr of nathure marks on the plat below.  |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
| interest and royalty).  |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
| 0.16  |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
| 3. It more than   | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli- |                         |                         |                                       |  |  |  |  |  |  |  |  |
| dated by con  | nmunilization, u  | nitization, force-pooli | ng. etc?                |                                       |  |  |  |  |  |  |  |  |
| Yes No If answer is "yes," type of consolidation  |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
|   |   | once is yes, type o     | r consolidation         | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |  |  |  |
| If answer is  | "no," list the  | owners and tract desc   | riptions which have a   | ctually has-                          | n consolidated. (Use reverse side of   |  |  |  |  |  |  |  |
| this form if n  | ecessary.)  |                         | f                       |                                       | . consolidated. (Use reverse side of   |  |  |  |  |  |  |  |
|   | No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization,    |                         |                         |                                       |  |  |  |  |  |  |  |  |
| forced-poolin   | g, or otherwise)  | or until a non-standar  | d unit, eliminating suc | ch interests                          | , has been approved by the Commis-   |  |  |  |  |  |  |  |
| sion.   | •   | ·                       |                         | - medical                             | , has been approved by the Commis-   |  |  |  |  |  |  |  |
| •   |   |                         |                         |                                       |  |  |  |  |  |  |  |  |
|   |   |                         | !                       |                                       | CERTIFICATION  |  |  |  |  |  |  |  |
|   | 1   |                         | ļ                       |                                       | •  |  |  |  |  |  |  |  |
|   | Į.  | ·                       | 1                       |                                       | I hereby certify that the information con-                                       |  |  |  |  |  |  |  |
|   | l   |                         |                         |                                       | tained herein is true and complete to the  |  |  |  |  |  |  |  |
| -   | l   |                         | į                       |                                       | best of my knowledge and bellet.   |  |  |  |  |  |  |  |
|   | 1   |                         | İ                       |                                       | Atom   |  |  |  |  |  |  |  |
|   | 1   | Ì                       |                         |                                       | Name   |  |  |  |  |  |  |  |
|   | - <del></del>   |                         | CEIVED                  | //                                    | Steve S. Dunn  |  |  |  |  |  |  |  |
|   |   | 1                       |                         | -11                                   | Position .   |  |  |  |  |  |  |  |
| .   | l<br>t  | F                       | EB 2 5 1985             |                                       | Operations Manager   |  |  |  |  |  |  |  |
|   | 1   | PUBEALL                 | F LAND WAY SEMEN        | . 11                                  | Company  |  |  |  |  |  |  |  |
|   | Se  | C. FARMING              | TAN DECKNOOF ARES       | ·                                     | Merrion Oil & Gas Corporation  |  |  |  |  |  |  |  |
| ı   | , <b>l</b>  |                         | 1                       |                                       | Date 2 /1 /05  |  |  |  |  |  |  |  |
|   |   |                         | 1                       |                                       | 2/1/85   |  |  |  |  |  |  |  |
|   |   |                         | <u> </u>                |                                       |  |  |  |  |  |  |  |  |
|   | 1   |                         | 1                       |                                       |  |  |  |  |  |  |  |  |
|   | 1   | 10                      | 1                       | : [ ]                                 | I hereby certify that the well location  |  |  |  |  |  |  |  |
|   | ·I  |                         | İ                       |                                       | shown on this plat was plotted from field  |  |  |  |  |  |  |  |
| ·   | i   |                         | ,<br>1                  |                                       | notes of actual surveys made by me or<br>under my supervision, and that the same |  |  |  |  |  |  |  |
| 16501   | —∔—⊚  |                         |                         |                                       | is true and correct to the best of my  |  |  |  |  |  |  |  |
|   | <b>1</b>  |                         |                         |                                       | knowledge and belief.  |  |  |  |  |  |  |  |
|   | <u> SF_080384</u>   | 1B                      |                         |                                       |  |  |  |  |  |  |  |  |
|   |   |                         | resco                   | 1986   T                              |  |  |  |  |  |  |  |  |
|   |   |                         |                         |                                       | Date Surveyer  |  |  |  |  |  |  |  |
| 1   | 1650  |                         | OIL CON                 | i. Live                               | James IFRED JANDORE  |  |  |  |  |  |  |  |
|   | <u>,</u> 21   |                         | I DIST                  | , 3                                   | Hegi ferm Parek and Sydneer  |  |  |  |  |  |  |  |
|   |   |                         | , I                     | 1 1                                   | and Land Sormy of 2 2  |  |  |  |  |  |  |  |
|   |   |                         | 1                       |                                       | Fired & Skerry Jr  |  |  |  |  |  |  |  |
|   | 1   |                         |                         | ]  ,                                  | The Both of an   |  |  |  |  |  |  |  |
|   | Sca   | le: 1"=1000!            |                         |                                       | Certificate No. 18.  |  |  |  |  |  |  |  |

