| Submit 3 Copies To Appropriate District Office                                                                                 | State of Ne                                                        |             |                                         | 7<br>7                                  |              | Form C-103<br>Revised March 25, 1999 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------------------------|-----------------------------------------|--------------|--------------------------------------|--|--|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 87240                                                                       | Energy, Minerals an                                                | d Natural   | Resources                               | WELL API                                | NO.          | <u> </u>                             |  |  |
| District II 811 South First, Artesia, NM 87210                                                                                 | OIL CONSERVA                                                       | TION D      | OIVISION                                | 5./Indicate                             | Type of      | 30-039-26951                         |  |  |
| District III                                                                                                                   | District III 2040 South Pacheco                                    |             |                                         |                                         |              |                                      |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  District IV                                                                              | Santa Fe, I                                                        | NM 8750     | 5                                       | STATE FEE  6. State Oil & Gas Lease No. |              |                                      |  |  |
| 2040 South Pacheco, Santa Fe, NM 87505                                                                                         | SAME DEPORTS ON                                                    | WELLO       | ,                                       | 7 Lanca No.                             |              | Unti Agreement Name                  |  |  |
| SUNDRY NOTICES  (DO NOT USE THIS FORM FOR PROPOSALS)  DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.)  1. Type of Well:      | S AND REPORTS ON<br>S TO DRILL OR TO DEEPI<br>ON FOR PERMIT" (FORM | EN ORÆLU    | IG BACK TO A                            | SAN JUAI                                |              |                                      |  |  |
|                                                                                                                                | Oil Well Gas Well X Other                                          |             |                                         |                                         |              |                                      |  |  |
| 2. Name of Operator CONOCO, INC                                                                                                |                                                                    |             | * # # * * * * * * * * * * * * * * * * * | 8. Well No.                             | 2201         |                                      |  |  |
| 3. Address of Operator P.O. BOX 21                                                                                             | 97 DU 3084HOUSTC                                                   | NTX772      | 252                                     | 9. Pool nam BLANCO                      |              | ildcat<br>BASIN DK                   |  |  |
| 4. Well Location                                                                                                               |                                                                    |             |                                         |                                         |              |                                      |  |  |
| Unit Letter C : 635                                                                                                            | feet from the                                                      | NORTH       | line and 259:                           | 5fe                                     | et from      | the WESTline                         |  |  |
| Section 8                                                                                                                      | Township 27N                                                       | I Ra        | inge 7W                                 | NMPM                                    |              | County RIO ARRIBA                    |  |  |
|                                                                                                                                | 0. Elevation (Show wh                                              |             |                                         |                                         |              |                                      |  |  |
| 11 Check Appr                                                                                                                  | 6810 GL<br>copriate Box to Indi                                    | icate Na    | ture of Notice. R                       | Report or Ot                            | her Da       | ata                                  |  |  |
| NOTICE OF INTE                                                                                                                 | NTION TO:<br>LUG AND ABANDON                                       |             | SUB:                                    | SEQUENT                                 | <u> R</u> EP | ORT OF:<br>ALTERING CASING           |  |  |
| TEMPORARILY ABANDON                                                                                                            | HANGE PLANS                                                        |             | COMMENCE DRII                           | LLING OPNS.                             |              | PLUG AND  ABANDONMENT                |  |  |
|                                                                                                                                | IULTIPLE<br>OMPLETION                                              |             | CASING TEST AN<br>CEMENT JOBS           | ID                                      |              | ADANDONNENT                          |  |  |
| OTHER: DHC                                                                                                                     |                                                                    | X           | OTHER:                                  |                                         |              |                                      |  |  |
| 12. Describe proposed or completed o of starting and proposed work). SE or recompletion.  In reference to Order #R-11363 Conoc | EE RULE 1103. For M                                                | ultiple Co  | ompletions: Attach d                    | liagram of pro                          | posed c      | completion                           |  |  |
| Proposed perforations are:<br>Blanco Mesaverde 4993' - 5863'<br>Basin Dakota 7558' - 7833'                                     |                                                                    |             |                                         |                                         |              |                                      |  |  |
| Allocation will be by test.                                                                                                    |                                                                    |             |                                         |                                         |              |                                      |  |  |
| Commingling in this well will not reduce                                                                                       | ce the value of the rem                                            | aining pr   | oduction.                               |                                         |              |                                      |  |  |
| BLM has been notified of our intent.                                                                                           |                                                                    |             |                                         |                                         |              |                                      |  |  |
| In reference to Order #R-10476-B inter                                                                                         | rest owners were not no                                            | otified.    |                                         |                                         |              |                                      |  |  |
| MACI                                                                                                                           | 148AZ                                                              |             |                                         |                                         |              | ***                                  |  |  |
| I hereby certify that the information ab                                                                                       | ove is true and comple                                             | te to the l | oest of my knowledg                     | ge and belief.                          |              |                                      |  |  |
| SIGNATURE Coral                                                                                                                | 1 pibely                                                           | _TITLE_F    | REGULATORY AN                           | IALYST                                  |              | DATE <u>04/23/2002</u>               |  |  |
| Type or print name DEBORAH MARE                                                                                                | BERRY ()                                                           |             |                                         |                                         | Teleph       | one No. (281)293-1005                |  |  |
| (This space for State use)  Criginal Signed by S                                                                               | TEVENIM Novem                                                      | •           | MATY ON B SAS IS                        | MARKET OF THE                           |              | APR 2.6 2002                         |  |  |
| APPROVED BY Conditions of approval, if any:                                                                                    |                                                                    | TITLE_      | <u> </u>                                |                                         |              | _DATE                                |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, VM 88210 District III

OIL CONSERVATION DIVISION 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District IV

| 2040 South Pacheco, Sar                        | ita Fe, N |                |               |                 |               |                        |               |                  | AMI           | ENDED REPOR |  |  |
|------------------------------------------------|-----------|----------------|---------------|-----------------|---------------|------------------------|---------------|------------------|---------------|-------------|--|--|
|                                                |           | WE             | ELL LO        | CATIO           | N AND AC      | REAGE DEDI             | CATION PL     | AT               |               |             |  |  |
| <sup>1</sup> API Number <sup>2</sup> Pool Code |           |                |               |                 |               | <sup>3</sup> Pool Name |               |                  |               |             |  |  |
| 30-039-26951                                   |           | 71599          |               |                 | SIN DAKOTA    |                        |               |                  |               |             |  |  |
| Property Code                                  |           |                |               | 5 Property Name |               |                        |               |                  | 6 Well Number |             |  |  |
| 016608                                         |           | SAN JUAN       | 1 28-7 U      | 28-7 UNIT       |               |                        |               |                  |               | 228F        |  |  |
| 7 OGRID No.                                    |           |                | Operator Name |                 |               |                        |               | 9 Elevation      |               |             |  |  |
| 005073                                         |           | CONOCO,        | INC.          |                 |               | 6810 GL                |               |                  |               |             |  |  |
|                                                |           |                |               |                 | 10 Surface    | Location               |               |                  |               |             |  |  |
| UL or lot no.                                  | Section   | Township       | Range         | Lot Idn         | Feet from the | North/South line       | Feet from the | e East/West line |               | County      |  |  |
| C 8                                            |           | 27N 7          | 7W            |                 | 635           | NORTH                  | 2595          | WEST             |               | RIO ARRIBA  |  |  |
|                                                |           | ·              | 11 B          | ottom Ho        | le Location I | f Different From       | Surface       |                  |               |             |  |  |
| UL or lot no.                                  | Section   | Township       | Range         | Lot Idn         | Feet from the | North/South line       | Feet from the | East/West line   |               | County      |  |  |
| 12 Dedicated Acres 13                          | Joint or  | Infill 14 Cons | solidation (  | Code 15 Or      | der No.       |                        |               |                  |               |             |  |  |
| 320 W/2 I                                      | [         | U              |               |                 |               |                        |               |                  |               |             |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION <sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is and complete to the best of my knowledge and DEBORAH MARBERRY Printed Name REGULATORY ANALYST 04/23/2002 Date **18SURVEYOR CERTIFICATION** I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department/ Form C-102 Revised August 15, 2000

District II
811 South First, Artesia, NM 88210

District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

1000 Rio Brazos Rd., Az ec, NM 87410 District IV

Tee Boase 5 copies

| 2040 South Pacheco                        | o, San:a Fe, N              | M 87505            |                  |                 |                       |                  |               |                | J AMI        | ENDED REPOR |  |  |
|-------------------------------------------|-----------------------------|--------------------|------------------|-----------------|-----------------------|------------------|---------------|----------------|--------------|-------------|--|--|
|                                           |                             |                    | WELL LO          | OCATIO          | ON AND AC             | REAGE DEDI       | CATION PL     | AT             |              |             |  |  |
| <sup>1</sup> API Number <sup>2</sup> Pool |                             |                    |                  |                 |                       |                  |               |                |              |             |  |  |
| 30-039-26951 72                           |                             |                    |                  | 9               | BL                    | BLANCO MESAVERDE |               |                |              |             |  |  |
| Property Code                             |                             |                    |                  | 5 Property Name |                       |                  |               |                | Well Number  |             |  |  |
| 016608                                    |                             | SAN JUAN 28-7 UNIT |                  |                 |                       |                  |               |                | 228 <b>F</b> |             |  |  |
| 7 OGRID                                   | No.                         |                    |                  |                 | 8 Operator Name       |                  |               |                |              | Elevation   |  |  |
| 005073                                    |                             | CONOCO, INC.       |                  |                 |                       |                  |               |                |              | 6810 GL     |  |  |
|                                           |                             |                    | -                |                 | <sup>10</sup> Surface | Location         |               |                |              |             |  |  |
| UL or lot no.                             | Section                     | Townshi            | p Range          | Lot Idn         | Feet from the         | North/South line | Feet from the | East/West line |              | County      |  |  |
| С                                         | 8                           | 27N                | 7W               |                 | 635                   | NORTH            | 2595          | WEST           |              | RIO ARRIBA  |  |  |
|                                           |                             |                    | 11 B             | ottom Ho        | ole Location I        | f Different From | Surface       |                |              |             |  |  |
| UL or lot no.                             | or lot no. Section Township |                    | Range            | Lot Idn         | Feet from the         | North/South line | Feet from the | East/West line |              | County      |  |  |
|                                           |                             |                    |                  |                 |                       |                  |               |                |              |             |  |  |
| 12 Dedicated Acres                        | 3 Joint or                  | Infill             | 14 Consolidation | Code 15 O       | rder No.              |                  |               |                |              |             |  |  |
| 320 W/2                                   | I                           |                    | U                |                 |                       |                  |               |                |              |             |  |  |

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