

5 BLM 1 File 1 BIA  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

5. LEASE DESIGNATION AND SERIAL NO.

NM 55113

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Leah Marie

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

FF  
Wildcat PC

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 23, T26N, R12W, NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

6225' GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Spud, Surface Casing & Cement

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

RECEIVED  
MAIL ROOM

03 NOV 29 PM 2:33

FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

Moved in & rigged up Salazar Drilling Company rig. Spudded a 9-7/8" hole @ 7:00 PM 11-28-88. Drilled to 100' GL. Ran 3 jts. 7" OD, 20#, 8 Rd, ST&C casing (T.E. 96.50') set @ 98' GL. Cemented with 35 sx (41.3 cu.ft.) class "B" w/2% CaCl<sub>2</sub>. Circulated good cement to surface. P.O.B. @ 9:30 PM 11-28-88. W.O.C.

RECEIVED  
DEC 02 1988  
OIL CON. DIV.  
LIT.

18. I hereby certify that the foregoing is true and correct

SIGNED

Jim L. Jacobs

TITLE

Geologist

DATE

11-29-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side