District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Submit to Appropriate District Office 5 Copies

District IV PO Box 2088, Santa Fe, NM 87504-2088

Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

| I.                                                                                                    | REQ                            | JEST FOR                                | ALI                     | LOWAE                       | BLE AND                               | AUTHORIZ                     | ATION '             | то ті                       |                                          |                       |                                       |                    |  |
|-------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|-------------------------|-----------------------------|---------------------------------------|------------------------------|---------------------|-----------------------------|------------------------------------------|-----------------------|---------------------------------------|--------------------|--|
| Operator Name and Address                                                                             |                                |                                         |                         |                             |                                       |                              |                     |                             | <sup>2</sup> OGRID Number                |                       |                                       |                    |  |
| Burlington Resources Oil & Gas PO Box 4289                                                            |                                |                                         |                         |                             |                                       |                              |                     |                             | 14538                                    |                       |                                       |                    |  |
| Farmington, NM 87499                                                                                  |                                |                                         |                         |                             |                                       |                              |                     |                             | <sup>1</sup> Reason for Filing Code      |                       |                                       |                    |  |
|                                                                                                       | CO - 7/11/96                   |                                         |                         |                             |                                       |                              | <u> </u>            |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       | ol Code<br>629                        |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       | perty Name<br>NITO UNIT      |                     |                             |                                          | ° Well Number<br>#150 |                                       |                    |  |
| II. 10 Surfa                                                                                          | ace Locatio                    | n                                       | -                       | I                           | · · · · · · · · · · · · · · · · · · · | <del></del>                  |                     |                             |                                          |                       |                                       |                    |  |
| UI or lot no.<br>H                                                                                    | Section 1                      | Township<br>026N                        | Rar                     | nge<br>009W                 | Lot.Idn                               | Feet from the 1450           | North/South L       | ine Fe                      | et from the<br>1190                      | East                  | West Line                             | County<br>SAN JUAN |  |
| <sup>11</sup> Bottom                                                                                  | Hole Locat                     | ion                                     |                         |                             |                                       |                              | <u> </u>            |                             |                                          | 1                     |                                       |                    |  |
| UI or lot no.                                                                                         | Section                        | Township                                | nship Ran               |                             | Lot.Idn                               | Feet from the                | North/South L       | ine Fe                      | Feet from the                            |                       | /West Line                            | County             |  |
| 12 Lse Code                                                                                           | 13 I                           | Producing Method Co                     | ode                     | <sup>14</sup> Gas Co        | nnection Date                         | <sup>15</sup> C-129 Permit   | Number              | <sup>16</sup> C-129         | Effective Da                             | ite                   | <sup>17</sup> C-129 I                 | Expiration Date    |  |
| III. O'!                                                                                              | 1 C - T                        |                                         |                         | L                           |                                       | <u> </u>                     |                     |                             |                                          |                       | <u> </u>                              |                    |  |
|                                                                                                       | d Gas Tran                     |                                         | orter N                 | Jame                        | 20                                    | POD                          | <u>-</u>            | 21 O/G                      |                                          |                       | 2 DOD III o                           | TD I               |  |
| OG                                                                                                    | and A                          | 19 Transporter Name<br>and Address      |                         |                             |                                       | * POD                        |                     |                             | 22 POD ULSTR Location<br>and Description |                       |                                       |                    |  |
| 70                                                                                                    | )57                            | EL PASO FIELD SERVICES<br>P.O. BOX 1492 |                         |                             |                                       | G                            |                     |                             | H-01-T026N-R009W                         |                       |                                       |                    |  |
| a demokratica (1)<br>Venezia                                                                          | EL PASO, TX 79978              |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         | -                       |                             |                                       |                              | -                   |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
| IV. Produ                                                                                             | ced Water                      | L                                       |                         |                             |                                       | <u> Contiguento pe</u>       | n<br>Parangayan     |                             |                                          | <u> </u>              |                                       |                    |  |
|                                                                                                       | 7,4101                         | <sup>23</sup> POD                       |                         |                             |                                       |                              | 24 POD              | ULSTR I                     | Location and                             | Desci                 | ription                               |                    |  |
| V Well C                                                                                              | ompletion I                    | Data                                    |                         |                             | <u>-</u>                              | <u> </u>                     |                     |                             | _                                        |                       | <u> </u>                              |                    |  |
| V. Well Completion Data  Spud Date Ready Date                                                         |                                |                                         |                         |                             | 27                                    | 7 TD 28 PBTD                 |                     |                             |                                          | 29 Perforations       |                                       |                    |  |
|                                                                                                       |                                | ļ                                       | ,                       |                             |                                       |                              |                     |                             |                                          | T GITOTUTO(L)         |                                       |                    |  |
| <sup>30</sup> Hole Size                                                                               |                                |                                         | 31 Casing & Tubing Size |                             |                                       | 32 Depth Set                 |                     |                             | 33 Sacks Cement                          |                       |                                       | ent                |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       | **                 |  |
|                                                                                                       |                                |                                         |                         |                             |                                       | <u> </u>                     |                     |                             | -                                        |                       |                                       |                    |  |
| _                                                                                                     |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         | <del></del>                 |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
|                                                                                                       |                                |                                         |                         |                             |                                       |                              |                     |                             |                                          |                       |                                       |                    |  |
| VI. Well T                                                                                            | est Data                       | <del></del>                             |                         |                             |                                       | <u></u>                      |                     |                             |                                          |                       | · · · · · · · · · · · · · · · · · · · |                    |  |
| 34 Date New Oil                                                                                       | 35 G                           | 35 Gas Delivery Date                    |                         | 36 Test Date                |                                       | 37 Test Length               |                     | <sup>38</sup> Tbg. Pressure |                                          | 39 Csg. Pressure      |                                       | ssure              |  |
| 40 Choke Size                                                                                         | 41 O                           | il                                      |                         | 42 Water                    |                                       | 43 Gas                       |                     | 4 AOF                       |                                          |                       | 45 Test Met                           | hod                |  |
| <sup>46</sup> I hereby certify that the rules of the Oil Conservati                                   |                                |                                         |                         |                             |                                       |                              | Tost Mediod         |                             |                                          |                       |                                       |                    |  |
| 46 I hereby certify<br>with and that the<br>knowledge and b                                           | information give               | the Oil Conserva<br>en above is true an | tion Di<br>d com        | vision have<br>plete to the | been complied<br>best of my           | C                            | IL CON              | SERV                        | ATION                                    | DI                    | VISION                                |                    |  |
| Signature:                                                                                            | o                              |                                         |                         |                             |                                       |                              | Frank T             | Chay                        | 7 <b>07</b>                              |                       |                                       |                    |  |
|                                                                                                       | How along                      | n                                       |                         |                             | :                                     | Approved by:                 | I I WIIK I          | · Onu                       | /CZ                                      |                       |                                       | İ                  |  |
| Printed Name:                                                                                         |                                |                                         |                         | ·                           |                                       | Approved by: Title:          |                     |                             |                                          |                       |                                       |                    |  |
| Printed Name: Dolores Dia Title:                                                                      | 12                             |                                         |                         |                             |                                       | Title:                       | District            | Super                       | visor                                    |                       |                                       |                    |  |
| Printed Name: Dolores Dia Title: Production Date:                                                     | 12                             |                                         |                         | Phone                       |                                       |                              |                     | Super                       | visor                                    |                       |                                       |                    |  |
| Printed Name: Dolores Dia Title: Production Date: 7/11/96                                             | Associate                      |                                         | umbar                   | (505) 3                     | 26-9700                               | Title: Approved Date:        | District            | Super                       | visor                                    |                       |                                       |                    |  |
| Printed Name: Dolores Dia Title: Production Date: 7/11/96  *If this is a char 14538 Meridian O        | Associate  nge of operator fil | I in the OGRID n                        | umber                   | (505) 3                     |                                       | Title: Approved Date: erator | District<br>July 11 | Super, 1996                 | visor                                    |                       |                                       |                    |  |
| Printed Name: Dolores Dia Title: Production Date: 7/11/96  ** If this is a char 14538 Meridian O Prev | Associate                      | l in the OGRID n                        | umber                   | (505) 3                     |                                       | Title: Approved Date:        | District<br>July 11 | Super                       | visor                                    |                       | Date                                  |                    |  |