

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-045-27749

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-11370-31

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Giant Exploration & Production Company

3. Address of Operator
PO Box 2810, Farmington, N.M. 87499

4. Well Location
Unit Letter M : 790 Feet From The South Line and 790 Feet From The West Line
Section 32 Township 26N Range 12W NMPM San Juan County

7. Lease Name or Unit Agreement Name

North Bisti Coal 32 Com

8. Well No.
2

9. Pool name or Wildcat
Basin Fruitland Coal

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6140' GLE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Drilling Progress ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded surface at 11:30 A.M. on September 19, 1990. Drilled 8-3/4" hole to 135'. Ran 3 jts. (132.8') of 7", 20#, J-55, 8rd, ST&C casing. Belled pin on 1st jt. Casing set at 134.3'. Mixed and pumped 60 sks. (70.8 cu. ft.) of Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.

RECEIVED
OCT 22 1990
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Aldrich L. Kuchera TITLE President

OCT 19 1990

TYPE OR PRINT NAME Aldrich L. Kuchera

TELEPHONE NO.

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3

DATE

OCT 23 1990

CONDITIONS OF APPROVAL, IF ANY: