

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-045-27803

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG 2062

7. Lease Name or Unit Agreement Name

North Bisti Coal 32 Com

8. Well No.

1

9. Pool name or Wildcat

Basin Fruitland Coal

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Giant Exploration & Production Company

3. Address of Operator

P.O. Box 2810, Farmington, N.M. 87499

4. Well Location

Unit Letter H : 1625 Feet From The North Line and 915 Feet From The East Line

Section 32 Township 26N Range 12W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6110' GLE

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

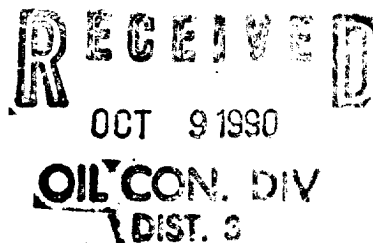
PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Drilling Progress ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded surface at 3:00 P.M. on September 24, 1990. Drilled 8-3/4" hole to 135'. Ran 3 jts. (132.9') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 133.9'. Mixed and pumped 60 sks. (70.8 cu. ft.) of Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Aldrich L. Kuchera *AK*

TITLE President

DATE

OCT 8 1990

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

Original Signed by FRANK T. CHAVEZ

TITLE

SUPERVISOR DISTRICT # 3

DATE

OCT 09 1990

CONDITIONS OF APPROVAL, IF ANY: